

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

## LIMITED LÍABILITY COMPANY ANNUAL REPORT FOR THE YEAR\_

3008

Filing Period: September 1 - November 1 - Filing Fee: \$50.00
In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

| 1. ID No 2. Exact name of the limited liability company   |                  |                      |                                |            |           |          |              |         |  |
|---|------------------|----------------------|--------------------------------|------------|-----------|----------|--------------|---------|--|
| _ 208341 ==   | POST FUSC        | o, UC                |                                |            |           |          |              |         |  |
| State of Formation 4. Brief description of the character of the husiness which is actually conducted in Rhode Island  |                  |                      |                                |            |           |          |              |         |  |
| RI Consulting   |                  |                      |                                |            |           |          |              |         |  |
| 5. Principal office address   |                  |                      | City 1                         |            | State     |          | Zψ           |         |  |
| 34 Consider Rd.   |                  |                      | Workingmatt Rt 102882          |            |           |          |              | ૪ર      |  |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:  |                  |                      |                                |            |           |          |              |         |  |
| Contact Name  | Contact Title    |                      |                                |            |           |          |              |         |  |
| Scott Fusco   |                  |                      | Operating Member Zip State Zip |            |           |          |              |         |  |
| Street Address  |                  |                      | City                           | 0          | State     |          | Zip          |         |  |
| Scott Fusco Street Address 34 Connector Rd  |                  |                      | Narag                          | m se II    | RI        |          | 10528        | `₹      |  |
| 7 NAME AND ADDRESS OF   | F BACH MANAGER C | OF THE LIMITED LIARI |                                |            | LE . DO N | IOT LIST | '<br>Member: | 2       |  |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPÁNY, IF APPLICABLE - <u>DO NOT LIST MEMBERS</u> FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) |                  |                      |                                |            |           |          |              |         |  |
| Manager Name  |                  |                      | Manager Name                   |            |           |          |              |         |  |
| NIA   | •                |                      |                                |            |           |          |              |         |  |
| Street Address  | Street Address   |                      |                                |            |           |          |              |         |  |
|   |                  |                      |                                |            |           |          |              | 1)      |  |
| City  | State            | Zψ                   | City                           |            | State     |          | Ζiρ          | 7(I)    |  |
|   | ļ                |                      | :                              |            |           |          | 73           | **T     |  |
| Manager Name  | : Manager Name   |                      |                                |            |           |          |              |         |  |
|   | Street Aldress   |                      |                                |            |           |          |              |         |  |
| Street Address  | Street Address   |                      |                                |            |           |          |              |         |  |
|   |                  |                      |                                |            |           |          | ū            |         |  |
| City  | State            | Ζip                  | City                           |            | State     |          | Ζip          |         |  |
|   |                  |                      | •                              |            |           |          | =            | ا بن ال |  |
| 8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 642 - R.I.G.L. 7-16-11  |                  |                      |                                |            |           |          |              | 모금      |  |
| Agent Name  |                  |                      |                                | Address    |           |          |              |         |  |
| Jell Myses  |                  |                      |                                |            |           |          |              |         |  |
| Address   |                  |                      |                                |            |           | Zip      |              |         |  |
| Address Jy Pombali And  |                  |                      |                                | <b>.</b> 1 | 1.7       | 1 00     | 908          |         |  |
| 1000/4 1100   |                  |                      |                                | land )     | 1~1/      | <u> </u> | 700          |         |  |
|   |                  |                      |                                | •          |           |          |              |         |  |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

| JAN 1 3 2009 1126               | 1   |
|---------------------------------|---|
| By Onngay                       |   |
| Emc                             | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements, contained herein are true and correct. |
| File Date                       | Fruit X1000 1-10-09   |
| Check No.                       | Signature of Authorized Person Date   |
| Ву:                             | Scott Fusco   |
| FOR SECRETARY OF STATE USE ONLY | Print or Type Name of Authorized Person   |