

State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$50.00

Corporations Division 148 W. River Street Providence, Rhode Island 02904-2615 Telephone: (401) 222-3040

Foreign Business Corporation Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2009

1. Corporate ID No. 000112912

2. Name of Corporation EMC Corporation

3. Street Address Principal Business Office:

No. and Street: 176 SOUTH STREET

City or Town: HOPKINTON State: MA Zip: 01748 Country: USA

4. Business Phone No.

508-435-1000

5. State of Incorporation

State: MA

6. Brief Description of the Character of Business Conducted in Rhode Island

SALE OF STORAGE RELATED HARDWARE, SOFTWARE AND SERVICE PRODUCTS FOR MAINFRAME, OPEN SYSTEMS AND NETWORK ATTACHED STORAGE SYSTEMS

7. Names and Addresses of the Officers and Directors:

| Title | Individual Name | Address | |
|---------------------|-----------------------------|---|--|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country | |
| TREASURER | IRINA SIMMONS | 176 SOUTH STREET HOPKINTON, MA 01748 USA | |
| SECRETARY | THOMAS J. DOUGHERTY | 176 SOUTH STREET HOPKINTON, MA 01748 USA | |
| ASSISTANT SECRETARY | SUSAN I. PERMUT | 176 SOUTH STREET HOPKINTON, MA 01748 USA | |
| VICE PRESIDENT | PAUL T. DACIER | 176 SOUTH STREET HOPKINTON, MA 01748 USA | |
| PRESIDENT | JOSEPH M TUCCI | 176 SOUTH STREET HOPKINTON, MA 01748- USA | |
| ASSISTANT SECRETARY | PAUL T. DACIER | 176 SOUTH STREET HOPKINTON, MA 01748 USA | |
| DIRECTOR | MICHAEL W. BROWN | 176 SOUTH STREET HOPKINTON, MA 01748 USA | |
| DIRECTOR | MICHAEL J. CRONIN | 176 SOUTH STREET HOPKINTON, MA 01748 USA | |
| DIRECTOR | GAIL DEEGAN | 176 SOUTH STREET HOPKINTON, MA 01748 USA | |
| DIRECTOR | JOHN EGAN | 176 SOUTH STREET HOPKINTON, MA 01748 USA | |
| DIRECTOR | W. PAUL FITZGERALD | 176 SOUTH STREET HOPKINTON, MA 01748 USA | |
| DIRECTOR | OLLI-PEKKA KALLASVUO | 176 SOUTH STREET HOPKINTON, MA 01748 USA | |
| DIRECTOR | EDMUND F. KELLY | 176 SOUTH STREET HOPKINTON, MA 01748 USA | |
| DIRECTOR | WINDLE PRIEM | 176 SOUTH STREET HOPKINTON, MA 01748 USA | |
| DIRECTOR | PAUL SAGAN | 176 SOUTH STREET HOPKINTON, MA 01748 USA | |
| DIRECTOR | DAVID N. STROHM | 176 SOUTH STREET HOPKINTON, MA 01748 USA | |
| DIRECTOR | JOSEPH M. TUCCI | 176 SOUTH STREET HOPKINTON, MA 01748 USA | |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares Number of Shares | Total Issued and Outstanding Num of Shares |
|----------------|-----------------|------------------------|---|--|
| PWP | | \$0.01 | 25,000,000.00 | 0 |
| CWP | | \$0.01 | 6,000,000,000.00 | 2012938202 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 14 Day of January, 2009 at 10:43:39 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By PAUL T. DACIER

Signature of Authorized Representative of the Corporation

EXECUTIVE VICE PRESIDENT & GENERAL COUNSEL

Title

Form No. 630 Revised 09/07

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