

2. Name of Corporation

1. Corporate ID No.

119213

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

COLLECTIONS UNLIMITED, INC.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

| 3. Street Address Principal Business Office | | | City | State | Zip |
|---|-------------------------|-----------------------------|--|----------------------------|-----------------------------------|
| 3 ECHO LANE 4. Business Phone No. 5. State of Incorporation | | | W. Kinfston | RI | 02892 |
| 401-284-1 | R HO | DE ISLAND | | | |
| 6. Brief Description of the Characte | er of Business Conducte | ed in Rhode Island | bye of Deriver | | |
| FULL SERVICE 7. NAMES AND ADDRESSI | correction | AGENCY to REC | LOURE COMSUMER | commercine | DEBT |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTA President Name | | | : Vice President Name | | |
| EDWARD A. MASED | | | | | |
| Street Address | | | Street Address | | |
| Street Address 31 ECHO LANE | | | Street Address 31 PCHO CANE City State Zip W. Kingston RI 02592 | | |
| City | State | Zip A 2 T/A 2 | City | State | Σip |
| W.KINSTON Secretary Name | K.A. | 02892 | Treasurer Name | IVC.1 | 02.192 |
| | | | | | |
| Street Address | | | Street Address | | |
| City | State | Zita | City | State | Zin |
| Cuy | Эще | Zip | City | State | Zip |
| 8. NAMES AND ADDRESSE | es of the direc | TORS: ("X" BOX FOR ATT | TACHMENT) [] FILL IN S | SPACES BEFORE USIN | IG ATTACHMENTS |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| orect radius | | | orta ilmarca | | |
| City | State | Zip | City | State | Zip |
| *************************************** |] | | * | | |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| | | | | | |
| City | State | Zip | City | State | Zip |
| 9. SHARES AUTHORIZED | | | 10 CHARGE LOUID / | "" BOY FOR ATTAC | ALANEAUT) |
| y, shares activaled | | | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ISSUED SHARES — THIS SECTION MUST BE COMPLETED | | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. 2000 No Par Value | | | Number of Shares | Class/Series | Par Value |
| | | | | | i |
| | | | NA | | |
| | | | | | |
| This report must be execute | ed on behalf of the | corneration by an authorize | d representative. If the cor | noration is in the hand | ls of a receiver or trustee |
| this report must be executed | d on behalf of the | corporation by the receiver | or trustee. | poracion is in the name | is of a receiver of trustee, |
| | | | | | |
| | | | | | |
| | | | Under penalty of per | jury, I declare and affirm | that I have examined this report, |
| | | | including any accom | | atements, and that all statements |
| 15/ | 3-19 | | | g y y 's | 1-11-09 |
| File Date Signature Date | | | | | |
| Check No 2061 Farmer A) MALOO | | | | | |
| Print or Type Name | | | | | |
| By: | | _ _ | PRESIDENT | | |
| FOR SECRETARY OF S | TATE USE ONLY | | Title | rim | |
| | | <u>-</u> | | | Form 630 Rev. 08/08 |
| | | | | | |