

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street

Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BIACK INK

in accordance with K.I.G.L. 7-1.2-1501(e), each corporation faiting or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.						
1. Corporate ID No. 70247						
3. Street Address Principal Business Office 790 Charles Street, Unit 2			City Providence	State RI	<sup>Zip</sup> 02904	
4. Business Phone No. 5. State of Incorporat 401-353-0436 Rhode Island			n			
6. Brief Description of the Character of Business Conducted in Rhode Island Plumbing and heating installation, repair, sewer work, sprinklers, service.						
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATT.  President Name  Antonio J. Marquez			ACHMENT) THE FILL IN SPACES BEFORE USING ATTACHMENTS  Vice President Name  Cheryl A. Marquez			
Street Address 790 Charles Street, Unit 2			Street Address 790 Charles Street, Unit 2			
City Providence	State RI	<sup>Zip</sup> <b>02904</b>	City Providence	State RI	7ip 02904	
Secretary Name Cheryl A. Marquez			Treasurer Name Antonio J. Marquez			
Street Address 790 Charles Street, Unit 2			Street Address 790 Charles Street, Unit 2			
City Providence	State RI	<sup>Zip</sup> 02904	City Providence	State RI	21p 02904	
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR AT Director Name			TACHMENT)  FILL IN SPACES BEFORE USING ATTACHMENTS  Director Name			
Street Address			Street Address			
City	State	Zip	City	State	Zip	
Director Name			Director Name			
Street Address			Street Address			
City	State	Zip	City	State	Zip	
9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT)  AUTHORIZED SHARES			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)  ISSUED SHARES — THIS SECTION MUST BE COMPLETED			
Number of Shares	Class/Series .	Par Value	Number of Shares	Class/Series	Par Value	
500 No Par Value			None			
This report must be executed of this report must be executed of	•	•		ration is in the hands of a	receiver or trustee,	

File Date 12/3-09				
Check No. 0500				
By:				
FOR SECRETARY OF STATE USE ONLY				

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Cheryl A. Marquez

Print or Type Name

Vice President

Title