

1. Corporate ID No. 104275

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

2009

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00. 2. Name of Corporation
Dean Auto Collision Center, Inc.

3. Street Address Principal Business Office 700 North Main St.			Providence	RI RI	02904
4. Business Phone No. 401-421-4700 5. State of Incorporation Rhode Island					
6. Brief Description of the Characte To perform auto body coll					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTA President Name Angela Badway			CHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS Vice President Name Angela Badway		
Street Address 700 North Main St.			Street Address 700 North Main St.		
City Providence	State Rhode Island	^{Zip} 02904	City Providence	State Rhode Island	<i>хір</i> 02904
Secretary Name Betty Ann Palmisciano			Treasurer Name same as above		
Street Address 700 North Main St.			Street Address same as above		
City Providence	State Rhode Island	^{Zip} 02904	ctty same as above	State same as above	zip same as above
8. NAMES AND ADDRESSE Director Name None	S OF THE DIRECTO	RS: ("X" BOX FOR ATT	FACHMENT) FILL IN Director Name	SPACES BEFORE USING	ATTACHMENTS
Street Address			Street Address		
City	State	Zip	Сћу	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Ztρ	Сйу	State	Zip
9. SHARES AUTHORIZED	ı	I		 <i>("X" BOX FOR ATTACHM</i> TION <u>MUST</u> BE COMPLETED	IENT)
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			Number of Shares	Class/Series	Par Value
			100	common	no par value
This report must be executed this report must be executed				orporation is in the hands o	f a receiver or trustee,
	*************************************	7	including any accor	erjury, I declare and affirm that mpanying schedules and stater	•
File Date FILED			contained herein and	Darling	- 1-13.09
Check No. JAN 1 4 200	9		Angela Badw	/ay	Date
By: By 673			Print or Type Name President		
FOR SECRETARY OF S	TATE USE ONLY	_	Title		Form 630 Rev. 08/08