

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615

401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

401.222,30

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

| 1189 Smithfield Avenue | | NTAL GROUP, INC. | - | | |
|---|---|--|---------------------------------------|---|-------------------------|
| 1189 Smithfield Avenue | Office | | | | |
| . Business Phone No. | 3. Street Address Principal Business Office 1189 Smithfield Avenue | | | State RI | ^{Zip} 02865 |
| 4. Business Phone No. 5. State of Incorporation Rhode Island | | | | <u></u> | |
| . Brief Description of the Character of Rendering professional and | of Business Conducted in personal service as | Rhode Island dentists and oral surg | eons. | | |
| . NAMES AND ADDRESSES | OF THE OFFICERS | ("X" BOX FOR ATTA | CHMENT) ☐ FILL IN | SPACES BEFORE USING | ATTACHMENTS |
| resident Name | | | Vice President Name | | |
| Larry M. Forti | | | Larry M. Forti | | |
| Street Address 1189 Smithfield Avenue | | | Street Address 1189 Smithfield Avenue | | |
| incoln | State RI | ^{Zip} 02865 | City Lincoln | State RI | <i>гір</i> 02865 |
| Secretary Name Larry M. Forti | | | Treasurer Name Larry M. Forti | | |
| Street Address 1189 Smithfield Avenue | | | Street Address 1189 Smithfield Avenue | | |
| ity Lincoln | State RI | ^{Zip} 02865 | City Lincoln | State RI | ^{Zip} 02865 |
| NAMES AND ADDRESSES Director Name Larry M. Forti | OF THE DIRECTOR | S: ("X" BOX FOR ATT | ACHMENT) FILL I Director Name | N SPACES BEFORE USIN | IG ATTACHMENTS |
| treet Address 189 Smithfield Avenue | | | Street Address | | |
| Tity | State | Zip | City | State | Zip |
| incoln | RI | 02865 | | | , |
| irector Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| iţv | State | Zip | City | State | Zip |
| . SHARES AUTHORIZED | I | 1 | | <i>("X" BOX FOR ATTAC.</i> ECTION <u>MUST</u> BE COMPLETED | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | Number of Shares | Class/Series | Par Value |
| | | | 50 | Common | No par value |
| his report must be executed on the report must be executed to | | | | corporation is in the hand | s of a receiver or trus |

| File Date | 14-14-09 |
|-----------|---------------------------------|
| Check No | 31762 |
| Ву: | mnc |
| | FOR SECRETARY OF STATE USE ONLY |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Larry M. Forti

Print or Type Name President

Title