

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401-222-3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK \* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

1. Corporate ID No. 3108	2. Name of Corporation E.W. Burman, In	C.											
3. Street Address Principal Business O 33 Vermont Avenue	ffice		Warwick	<i>Zip</i> <b>02888</b>									
4. Business Phone No. 401-738-5400		5. State of Incorporation Rhode Island											
6. Brief Description of the Character of General Contractor, Constru		ode Island											
7. NAMES AND ADDRESSES	OF THE OFFICERS:	("X" BOX FOR ATTAC		ES BEFORE USING ATT	ACHMENTS								
President Name Edward W. Burman, Jr.			Vice President Name										
Street Address			None Street Address										
33 Vermont Avenue			OF EL CLASS ESS										
City Warwick	State RI	<i>Zip</i> <b>02888</b>	City	State	Ζip								
Secretary Name Thomas M. Burman			Treasurer Name Paul F. Burman										
Street Address 33 Vermont Avenue			Street Address 33 Vermont Avenue										
City Warwick	State RI	<i>Ζψ</i> <b>02888</b>	City Warwick	State RI	24ρ <b>02888</b>								
8. NAMES AND ADDRESSES	OF THE DIRECTORS	("X" BOX FOR ATTA	and the country of the King of the Control of the C	CES BEFORE USING AT	TACHMENTS								
Director Name			Director Name Thomas M. Divernor										
Edward W. Burman, Jr.			Thomas M. Burman										
33 Vermont Avenue			33 Vermont Avenue										
City:	State	Zip	City	State	Zip								
Warwick	RI	02888	Warwick	RI	02888								
Director Name		· · · · · · · · · · · · · · · · · · ·	Director Nama										
Paul F. Burman													
Street Address			Street Address										
33 Vermont Avenue	group.												
City	State	Ζψ	City	State	Zip								
Warwick		02888											
9. SHARES AUTHORIZED (*	X" BOX FOR ATTAC	HMENT)	10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)										
AUTHORIZED SHARES  Number of Shares	Class/Series I	Par Value	ISSUED SHARES — THIS SECTION MUST BE COMPLETED										
Number if Shares	Class series 1	ar vante	Number of Shares	Class/Series	Par Value								
600	Common N	lo Par Value	100	Common	No Par								
This report must be executed of this report must be executed of				ration is in the hands of a	receiver or trustee.								

Under penalty of perjury. I declare and affirm that I have examined this ren

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Onder penanty of perjury, I declare and an	irm mai i nave examined ims repoi	τ,
including any accompanying schedules ar	nd statements, and that all statemen	ts
contained herein are true and correct.	<i>i1</i> :	
. row Fauma	1/13/09	
Signature	Date	
Paul F. Burman		
Print or Type Name		
Trocourer		

Title