



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

No Fee

Corporations Division  
148 W. River Street  
Providence, Rhode Island 02904-2615  
Telephone: (401) 222-3040

**Business Corporation  
Annual Report - Amended**

(Section 7-1.2-1501(e) of the General Laws of Rhode Island, 1956, as amended)

**This form is only to be used to amend the current annual report on file with this office.**

**ANNUAL REPORT YEAR:** 2009

**1. Corporate ID No.** 000015430

**2. Name of Corporation** WALCO ELECTRIC COMPANY

**3. Street Address Principal Business Office:**

No. and Street: 303 ALLENS AVE

City or Town: PROVIDENCE

State: RI

Zip: 02905

Country: USA

**4. Business Phone No.**

401-467-6500

**5. State of Incorporation**

State: RI

**6. Brief Description of the Character of Business Conducted in Rhode Island**

REPAIR AND SERVICE OF ELECTRIC MOTORS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	ELLIS STONEMAN WALDMAN	11 WINFIELD COURT PROVIDENCE, RI 02905 USA
TREASURER	ELLIS S. WALDMAN	303 ALLENS AVENUE PROVIDENCE, RI 02905 US
SECRETARY	MARTIN M. TEMKIN	303 ALLENS AVENUE PROVIDENCE, RI 02905 US
PRESIDENT	ELLIS S WALDMAN	11 WINIFIELD COURT PROVIDENCE, RI 02906- USA
VICE PRESIDENT	MARC AMATO	303 ALLENS AVENUE PROVIDENCE, RI 02905 US
VICE PRESIDENT- FINANCE	MICHAEL D URSILLO	303 ALLENS AVENUE PROVIDENCE, RI 02905 USA

## 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.00	800.00	800

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 16 Day of January, 2009 at 10:45:16 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ELLIS S. WALDMAN  
Signature of Authorized Representative of the Corporation

PRESIDENT  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

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# State of Rhode Island and Providence Plantations

**A. Ralph Mollis**

*Secretary of State*

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island  
and Providence Plantations, hereby certify that this document, duly  
executed in accordance with the provisions of Title 7 of the General Laws  
of Rhode Island, as amended, has been filed in this office on this day:

A. RALPH MOLLIS

*Secretary of State*

