



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$50.00**

Corporations Division  
148 W. River Street  
Providence, Rhode Island 02904-2615  
Telephone: (401) 222-3040

**Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2009

**1. Corporate ID No.** 000003622

**2. Name of Corporation** Carla Corp.

**3. Street Address Principal Business Office:**

No. and Street: 33 SUTTON AVENUE

City or Town: EAST PROVIDENCE

State: RI

Zip: 02914

Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: RI

**6. Brief Description of the Character of Business Conducted in Rhode Island**

JEWELRY MANUFACTURING

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
TREASURER	BRIAN FLEMING	33 SUTTON AVENUE EAST PROVIDENCE, RI 02914 USA
SECRETARY	DAVID W. CARROLL ESQ.	10 WEYBOSSET STREET PROVIDENCE, RI 02903 USA
VICE PRESIDENT	NICHOLAS DECRISTOFARO JR.	33 SUTTON AVENUE EAST PROVIDENCE, RI 02914 USA
PRESIDENT	RALPH V FLEMING III	33 SUTTON AVENUE EAST PROVIDENCE, RI 02914- USA
DIRECTOR	RALPH V. FLEMING JR.	33 SUTTON AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	BRIAN FLEMING	33 SUTTON AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	RALPH V. FLEMING III	33 SUTTON AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	NICHOLAS DECRISTOFARO JR.	33 SUTTON AVENUE EAST PROVIDENCE, RI 02914 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.00	1,200.00	670

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 16 Day of January, 2009 at 1:49:53 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By DAVID W. CARROLL, ESQ.  
Signature of Authorized Representative of the Corporation

SECRETARY  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

