

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

401.222.30

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c\$\sigma' d\$)) is white to a pendly fee of \$250.00

subject to a penalty fee of \$25.00.					
1. Corporate ID No.	2. Name of Corporation				
11657	EAT OR OUT,	INC.			
3. Street Address Principal Business Office			City	State	Zip
575 South Water Street			Providence	RI	02903
4. Business Phone No.		5. State of Incorporation			
(401) 861-9007 Rhode Island			1		
6. Brief Description of the Character of	Business Conducted in Rh	bode Island			
Operation of a res	staurant OF THE OFFICERS:		ES BEFORE USING ATT	ACHMENTS	
President Name			Vice President Name		
Thomas H. Bates			Joshua Miller		
Street Address			Street Address		
575 South Water Street			575 South Water Street		
City	State	Zip	City	State	Zip
Providence	RI	02903	Providence	RI	02903
Secretary Name	1	4	Treasurer Name		•
Joshua Miller			Thomas H. Bates		
Street Address			Street Address		
575 South Water Street			575 South Water Street		
City	State	Zip	City	State	Zip
Providence	l _{RI}	02903	Providence	RI	02903
8. NAMES AND ADDRESSES				TACHMENTS	
Director Name			Director Name		
			•		
Street Address			Street Address		
			•		
City	State	Zip	City	State	Zip
			:		
Director Name	·····	1	Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
· ·					
9. SHARES AUTHORIZED		I	: 10. SHARES ISSUED ("X"	' BOX FOR ATTACHME	NT) □
ł [*]			ISSUED SHARES — THIS SECTION MUST BE COMPLETED		
2.000 NO PAR VALUE			Number of Shares	Class/Series	Par Value
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			Transport of Districts	0,000,00	
			200	Common	NO
					-
				<u> </u>	<u> </u>
This report must be executed				ration is in the hands of	a receiver or trustee,
this report must be executed on behalf of the corporation by the receiver or trustee.					

FILED	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements
File Date JAN 1 5 2009	contained herein/are type and/correct. 1.12 - 9
Check No. By	Signature Date Thomas H. Bates
Ву:	Print or Type Name
FOR SECRETARY OF STATE USE ONLY	President Title