

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 401.222.

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK * In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

| 1. Corporate ID No. 000089783 CLAUSEN & PAGONIS, P.C. | | | | | |
|---|--------------|-------|--|--------------|------------------------------|
| 3. Street Address Principal Business Office 73 HEMORIAL BLVD | | | TSOACUSU | State | 0284U |
| 4. Business Phone No. (401) 846-5060 5. State of Incorporation MA SSACHUSE TTS | | | | | |
| 6. Brief Description of the Character of Business Conducted in Rhode Island | | | | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS President Name Vice President Name | | | | | |
| TOM C PAGONIS | | | HOWARD W. CLAUSEN | | |
| Street Address TEMORIAL BONCE VARD | | | HOWARD W. CLAUSEN Street Address SIG HAWTHORN STREET | | |
| NEWFORT | State | 02840 | B. Durthouth | State A | 01747 |
| Secretary Name + CIALEN | | | Treusurer Name | | |
| Street Address 516 HAWTHORN STREET | | | Street Address | | |
| CIII DIOTHOUTH | State | 02717 | Сиу | State | Zip |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATT. | | | | | |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| G() | State | Zip | City | State | Zip |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | ХФ | Сйу | State | Zip |
| 9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) | | | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ISSUED SHARES — THIS SECTION MUST BE COMPLETED | | |
| Number of Shares Class/Series Par Value | | | Number of Shares | Class/Series | Par Value |
| 1,500 #.1 | 0 PUR 1 | ALUE | 1,500 \$ 10 VALUE | | |
| | | | | | |
| This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. | | | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, | | | | | |
| including any accompanying schedules and statements, and that contained herein are true and correct. | | | | | nts, and that all statements |
| Check No. 8122 Date | | | | | Date |
| By: | mo | | Print or Type Name | <u> </u> | |
| FOR SECRETARY OF STA | KTE USE ONLY | | Title | , | Form 630 Rev. 12/06 |