



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Corporations Division
148 W. River Street
Providence, Rhode Island 02904-2615
Telephone: (401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2009

1. Corporate ID No. 000126288

2. Name of Corporation APPLIED WATER MANAGEMENT, INC.

3. Street Address Principal Business Office:

No. and Street: 2 CLERICO LANE

City or Town: HILLSBOROUGH

State: NJ

Zip: 08844

Country: USA

4. Business Phone No.

9083595501

5. State of Incorporation

State: NJ

6. Brief Description of the Character of Business Conducted in Rhode Island

DESIGN, CONSTRUCTION, OPERATION, MAINTENANCE OF WATER AND WASTE
WATER SYSTEMS

7. Names and Addresses of the Officers and Directors:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	MARK A CHERCI	1025 LAUREL OAK ROAD VOORHEES, NJ 08043 USA
CFO	DOUGLAS ANTHONY	1025 LAUREL OAK ROAD VOORHEES, NJ 08043 USA
VICE PRESIDENT	STEPHEN CURTIS	2 CLERICO LANE HILLSBOROUGH, NJ 08844 USA
VICE PRESIDENT	DONALD SHIELDS	2 CLERICO LANE HILLSBOROUGH, NJ 08844 USA
CONTROLLER	FRED BELL	1025 LAUREL OAK ROAD VOORHEES, NJ 08043 USA
PRESIDENT	TIMOTHY J DAVIES	2 CLERICO LANE HILLSBOROUGH, NJ 08844- USA
VICE PRESIDENT	MARK FRANK STRAUSS	1025 LAUREL OAK ROAD VOORHEES, NJ 08043 USA
VICE PRESIDENT	ANDRE ZINKEVICH	2 CLERICO LANE HILLSBOROUGH, NJ 08844 USA
VICE PRESIDENT	ANDREW J HIGGINS	2 CLERICO LANE HILLSBOROUGH, NJ 08844 USA
VICE PRESIDENT	RICHARD S ALGEO	2 CLERICO LANE HILLSBOROUGH, NJ 08844 USA
DIRECTOR	SHAWN BUNTING	1025 LAUREL OAK ROAD VOORHEES, NJ 08043 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.00	10,000.00	10000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 21 Day of January, 2009 at 4:21:51 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By TIMOTHY J. DAVIES
Signature of Authorized Representative of the Corporation

PRESIDENT
Title

Form No. 630
Revised 09/07

© 2007 - 2009 State of Rhode Island and Providence Plantations
All Rights Reserved