

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615

401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(cord)) is

subject to a penalty fee of \$25.00.				'		
1. Corporate ID No. 10289	2. Name of Corporation GENERAL GLASS COMPANY					
3. Street Address Principal Business Office 100 Calder Street			City Cranston	State RI	<sup>Zip</sup> 02920	
4. Business Phone No. 401-943-4732		5. State of Incorporation RHODE ISLAND				
6. Brief Description of the Character of The installation, sale and fal			products.			
7. NAMES AND ADDRESSES	OF THE OFFICERS:	("X" BOX FOR ATTA	CHMENT) 🔲 FILL IN SI	PACES BEFORE USING	ATTACHMENTS	
President Name			Vice President Name			
Mark Altman			Mark Altman			
Street Address 28 Marigold Court			Street Address 28 Marigold Court			
City	State	Zip	City	State	Zip	
Cranston	Riv	02920	Cranston	RI	02920	
Secretary Name Dolores Altman			Treasurer Name Mark Altman			
Street Address 28 Marigold Court			Street Address 28 Marigold Court			
City Cranston	State	<sup>Zip</sup> 02920	City Cranston	State RI	<sup>Zip</sup> 02920	
8. NAMES AND ADDRESSES	OF THE DIRECTORS	S: ("X" BOX FOR ATT	ACHMENT) 🗍 FILL IN	SPACES BEFORE USIN	G ATTACHMENTS	
Director Name  Mark Altman			Director Name			
			Dolores Altman			
Street Address			Street Address			
same	dh.		same			
City	State	Zip	City	State	Zip	
	]	J	. <del>.</del>			
Director Name			Director Name			
<del></del>		<del> </del>	<u> </u>			
Street Address	1,1		Street Address		the state of the state of	
City	State	Zip	: City	State	Zip	
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9. SHARES AUTHORIZED	1 1.	I	10 SHARES ISSUED	("X" BOX FOR ATTAC	   HMFNT	
,. s	11.1		ISSUED SHARES — THIS SEC	· ·	• —	
	0 11 11 0 501	6.1. 6	Number of Shares	Class/Series	Par Value	
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of			300	common	none	
instruction sheet.						
	***					
/D1 *			1			
This report must be executed this report must be executed of				orporation is in the hand	is of a receiver or trustee,	

	***
File Date	14/6-09
Check No.	22079
Ву:	mnc
	FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I de including any accompanying contained herein are true and	schedules and stateme		
Signature	5	Date	-
Mark Altman	***	· ÷= ÷rcr ······	
Print or Type Name			- !
President	ł,		
Title			