



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
118 W. River Street  
Providence, RI 02904-2615  
(401) 222-3010

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00 • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c)(4)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |                       |                                           |                                                                     |                        |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------|---------------------------------------------------------------------|------------------------|---------------------|
| 65592                                                                                                                                                      |                       | Commercial Truck Service, Inc.            |                                                                     |                        |                     |
| 1. Street Address (Principal Business Office)<br>835 Taunton Avenue                                                                                        |                       |                                           | City<br>East Providence                                             | State<br>Rhode Island  | Zip<br>02914        |
| 2. Business Phone No.<br>401-434-7557                                                                                                                      |                       | 3. State of Incorporation<br>Rhode Island |                                                                     |                        |                     |
| 4. Brief Description of the Nature of Business Conducted in Rhode Island<br>Truck repair                                                                   |                       |                                           |                                                                     |                        |                     |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |                       |                                           |                                                                     |                        |                     |
| President Name<br>Oliver Moran                                                                                                                             |                       |                                           | Vice President Name<br>George Pesce                                 |                        |                     |
| Street Address<br>835 Taunton Avenue                                                                                                                       |                       |                                           | Street Address<br>835 Taunton Avenue                                |                        |                     |
| City<br>East Providence                                                                                                                                    | State<br>Rhode Island | Zip<br>02914                              | City<br>East Providence                                             | State<br>Rhode Island  | Zip<br>02914        |
| Secretary Name<br>J. Robert Pesce                                                                                                                          |                       |                                           | Treasurer Name<br>J. Robert Pesce                                   |                        |                     |
| Street Address<br>835 Taunton Avenue                                                                                                                       |                       |                                           | Street Address<br>835 Taunton Avenue                                |                        |                     |
| City<br>East Providence                                                                                                                                    | State<br>Rhode Island | Zip<br>02914                              | City<br>East Providence                                             | State<br>Rhode Island  | Zip<br>02814        |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |                       |                                           |                                                                     |                        |                     |
| Director Name<br>Oliver Moran                                                                                                                              |                       |                                           | Director Name<br>George Pesce                                       |                        |                     |
| Street Address<br>835 Taunton Avenue                                                                                                                       |                       |                                           | Street Address<br>835 Taunton Avenue                                |                        |                     |
| City<br>East Providence                                                                                                                                    | State<br>Rhode Island | Zip<br>02914                              | City<br>East Providence                                             | State<br>Rhode Island  | Zip<br>02914        |
| Director Name<br>J. Robert Pesce                                                                                                                           |                       |                                           | Director Name                                                       |                        |                     |
| Street Address<br>835 Taunton Avenue                                                                                                                       |                       |                                           | Street Address                                                      |                        |                     |
| City<br>East Providence                                                                                                                                    | State<br>Rhode Island | Zip<br>02914                              | City                                                                | State                  | Zip                 |
| 9. SHARES AUTHORIZED                                                                                                                                       |                       |                                           | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                        |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |                       |                                           | ISSUED SHARES - THIS SECTION MUST BE COMPLETED                      |                        |                     |
|                                                                                                                                                            |                       |                                           | Number of shares<br>200                                             | Class Series<br>Common | Par Value<br>No Par |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |         |
|---------------------------------|---------|
| File Date                       | 1-16-09 |
| Check No.                       | 14430   |
| By:                             | MME     |
| FOR SECRETARY OF STATE USE ONLY |         |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature: Oliver Moran Date: 1-5-09  
Print or Type Name: Oliver Moran  
Title: President