



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |               |                                           |                     |               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------|---------------------|---------------|
| 1. Corporate ID No.<br>32002                                                                                                                               |               | 2. Name of Corporation<br>Pump House Inc. |                     |               |
| 3. Street Address Principal Business Office<br>1464 Kingstown Rd.                                                                                          |               | City<br>Peace Dale                        | State<br>R.I.       | Zip<br>02883  |
| 4. Business Phone No.<br>401-789-4944                                                                                                                      |               | 5. State of Incorporation<br>R.I.         |                     |               |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>Restaurant and Pub                                                          |               |                                           |                     |               |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |               |                                           |                     |               |
| President Name<br>Robert Haberland                                                                                                                         |               | Vice President Name<br>Robert Haberland   |                     |               |
| Street Address<br>74 Booy Street                                                                                                                           |               | Street Address<br>74 Booy St              |                     |               |
| City<br>Jamestown                                                                                                                                          | State<br>R.I. | Zip<br>02835                              | City<br>Jamestown   | State<br>R.I. |
| Secretary Name<br>Robert Haberland                                                                                                                         |               | Treasurer Name<br>Robert Haberland        |                     |               |
| Street Address<br>74 Booy St                                                                                                                               |               | Street Address<br>74 Booy St              |                     |               |
| City<br>Jamestown                                                                                                                                          | State<br>R.I. | Zip<br>02835                              | City<br>Jamestown   | State<br>R.I. |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |               |                                           |                     |               |
| Director Name<br>None                                                                                                                                      |               | Director Name<br>None                     |                     |               |
| Street Address                                                                                                                                             |               | Street Address                            |                     |               |
| City                                                                                                                                                       | State         | Zip                                       | City                | State         |
| Director Name<br>None                                                                                                                                      |               | Director Name<br>None                     |                     |               |
| Street Address                                                                                                                                             |               | Street Address                            |                     |               |
| City                                                                                                                                                       | State         | Zip                                       | City                | State         |
| 9. SHARES AUTHORIZED<br>600 Shares                                                                                                                         |               |                                           |                     |               |
| 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                                        |               |                                           |                     |               |
| ISSUED SHARES — THIS SECTION MUST BE COMPLETED                                                                                                             |               |                                           |                     |               |
| Number of Shares<br>600                                                                                                                                    |               | Class/Series<br>—                         | Par Value<br>No Par |               |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |               |                                           |                     |               |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |         |
|---------------------------------|---------|
| File Date                       | 1-16-09 |
| Check No.                       | 1656    |
| By:                             | mnc     |
| FOR SECRETARY OF STATE USE ONLY |         |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Robert W. Haberland 1/14/09  
Signature Date  
Robert W. Haberland  
Print or Type Name  
President  
Title