

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615

401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR. 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(ccrd)) is

subject to a penalty fee of \$25.00.					
I. Corporate ID No. 128003	2. Name of Corporation Grapes and Goul	rmets, Inc.			
) Street Address Principal Business Office 9 Ferry Wharf			Jamestown	State RI	<i>Zψ</i> 02835
4. Business Phone No. 401-423-0070  5. State of Incorporation Rhode Island					
6. Brief Description of the Character of To engage in the operation of	of establishment for t	he sale of beverages,			
7. NAMES AND ADDRESSES	OF THE OFFICERS:	("X" BOX FOR ATTA	<i>CHMENT)</i> 🔲 FILL IN SI	PACES BEFORE USING	ATTACHMENTS
President Name			Vice President Name		
Frank LaPere			Frank LaPere		
Street Address 159 High Street			Street Address 159 High Street		
City: Jamestown	State RI	ир 02835	<i>cuy</i> Jamestown	State RI	<sup>Zip</sup> 02835
Secretary Name Frank LaPere			Treasuror Name Frank LaPere		
Nineel Address 159 High Street			Street Address 159 High Street		
City Jamestown	State RI	<sup>Zip</sup> 02835	City Jamestown	State RI	<sup>Zip</sup> 02835
8. NAMES AND ADDRESSES	OF THE DIRECTORS	S: ("X" BOX FOR ATT	ACHMENT)   FILL IN	SPACES BEFORE USIN	IG ATTACHMENTS
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Ζψ	Giţy	State	Z/p
9. SHARES AUTHORIZED			: 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) [		
	7		Number of Shares	Class/Scries	Par Value
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of			100	Common	No Par Value
instruction sheet.					
		-	1 72.3		1
This report must be executed this report must be executed of				rporation is in the hand	is of a receiver or trustee,

File Date	1-16-09
Check No	4570
Ву:	mnc
	FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affincluding any accompanying schedules ar	
contained herein are true and correct.  Signature  Contained herein are true and correct.  Signature	1-9-2009
Signature	Date
Frank LaPere	
Print or Type Name	
President	

Title