

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615

401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009 Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(cerd)) is

| subject to a penalty fee of \$25.00. | | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , , , , , , , , , , , , , , , , , , , | | |
|---|--|--------------|--|---------------------------------------|-------------------|--|
| 1. Corporate ID No. 150532 | 2. Name of Corporation CLEAR AND TEN, INC. | | | | | |
| 3. Street Address Principal Business Office 40 MORTON AVENUE | | | NEWPORT | State RI | <i>™</i> 02840 | |
| 4. Business Phone No. 401-849-6660 5. State of Incorporation RHODE ISLAND | | | | | | |
| 6. Brief Description of the Character of Business Conducted in Rhode Island CONSTRUCTION, REMODELING, PURCHASING AND SELLING OF REAL ESTATE | | | | | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTAC President Name PATRICK W. McGRATH | | | HMENT) FILL IN SPACES BEFORE USING ATTACHMENTS Vice President Name NONE | | | |
| Street Address 40 MORTON AVENUE | | | Street Address | | | |
| City NEWPORT | State RI | zip 02840 | Сцу | State | Zip | |
| Secretary Name NONE | | | Treasurer Name NONE | | | |
| Street Address | | | Street Address | | | |
| СНу | State | Zip | City | State | Zip | |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTA Director Name NONE | | | ACHMENT) TILL IN SPACES BEFORE USING ATTACHMENTS Director Name NONE | | | |
| Street Address | | | Street Address | | | |
| City | State | Zip | City | State | Zip | |
| Director Name NONE | | | Director Name NONE | | | |
| Street Address | | | Street Address | | | |
| City | State | Zip | City | State | Zip | |
| 9. SHARES AUTHORIZED | | | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ISSUED SHARES — THIS SECTION MUST BE COMPLETED | | | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | Number of Shares | Class/Series | Par Value | |
| | | | NONE | | | |
| | | | | | | |
| This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. | | | | | | |

| CLEAR AND TEN, INC. | | | | |
|---------------------|--------------|--|--|--|
| File Date | FILED | | | |
| Check No. | | | | |
| By: | JAN 2 0 2009 | | | |
| FOR STATE USE ONLY | | | | |

| Under penalty of perjury, I declare and affi | rm that I have examined this report, |
|--|---------------------------------------|
| including any accompanying schedules and | d statements, and that all statements |
| contained herein are true and correspond | |
| Sig Author VI // VI | Date |
| PATRICK W. McGRATH | |
| Print or Type Name | |
| PRESIDENT | |
| Title | · |