



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |             |                                                                     |                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------|-----------------------|
| 1. Corporate ID No.<br>162926                                                                                                                              |             | 2. Name of Corporation<br>T # T Associates, Inc                     |                       |
| 3. Street Address Principal Business Office<br>824 BROAD STREET                                                                                            |             | City<br>PROVIDENCE                                                  | State<br>RI           |
| 4. Business Phone No.<br>(401) 781-4970                                                                                                                    |             | 5. State of Incorporation<br>RHODE ISLAND                           |                       |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>Accounting & Income Tax                                                     |             |                                                                     |                       |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |             |                                                                     |                       |
| President Name<br>REUBEN TILLMAN JR                                                                                                                        |             | Vice President Name<br>CHARLENE G. TILLMAN                          |                       |
| Street Address<br>208 Hobson Avenue                                                                                                                        |             | Street Address<br>208 Hobson Avenue                                 |                       |
| City<br>E. PROVIDENCE                                                                                                                                      | State<br>RI | Zip<br>02914                                                        | City<br>E. PROVIDENCE |
| Secretary Name<br>CHARLENE G. TILLMAN                                                                                                                      |             | Treasurer Name<br>REUBEN TILLMAN, JR                                |                       |
| Street Address<br>208 Hobson Avenue                                                                                                                        |             | Street Address<br>208 Hobson Avenue                                 |                       |
| City<br>E. PROVIDENCE                                                                                                                                      | State<br>RI | Zip<br>02914                                                        | City<br>E. PROVIDENCE |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |             |                                                                     |                       |
| Director Name<br>REUBEN TILLMAN, Jr.                                                                                                                       |             | Director Name                                                       |                       |
| Street Address<br>208 Hobson Avenue                                                                                                                        |             | Street Address                                                      |                       |
| City<br>E. PROVIDENCE                                                                                                                                      | State<br>RI | Zip<br>02914                                                        | City                  |
| Director Name<br>CHARLENE G. TILLMAN                                                                                                                       |             | Director Name                                                       |                       |
| Street Address<br>208 Hobson Av.                                                                                                                           |             | Street Address                                                      |                       |
| City<br>E. PROVIDENCE                                                                                                                                      | State<br>RI | Zip<br>02914                                                        | City                  |
| 9. SHARES AUTHORIZED                                                                                                                                       |             | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                       |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |             | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                      |                       |
|                                                                                                                                                            |             | Number of Shares                                                    | Class/Series          |
|                                                                                                                                                            |             | 100                                                                 | Comm                  |
|                                                                                                                                                            |             | Par Value                                                           |                       |
|                                                                                                                                                            |             | No Par                                                              |                       |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |         |
|---------------------------------|---------|
| File Date                       | 1-23-09 |
| Check No.                       | 1303    |
| By:                             | MMC     |
| FOR SECRETARY OF STATE USE ONLY |         |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature

REUBEN TILLMAN JR.

Print or Type Name

PRESIDENT

Title