



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-261  
401.222.304

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                      |                                                    |             |              |
|----------------------------------------------------------------------|----------------------------------------------------|-------------|--------------|
| 1. Corporate ID No.<br>152547                                        | 2. Name of Corporation<br>Crown Management Company |             |              |
| 3. Street Address Principal Business Office<br>383 SMITHFIELD AVENUE | City<br>PAWTUCKET                                  | State<br>RI | Zip<br>02860 |
| 4. Business Phone No.<br>4017271380                                  | 5. State of Incorporation<br>RHODE ISLAND          |             |              |

6. Brief Description of the Character of Business Conducted in Rhode Island  
TO ENGAGE IN ANY LAWFUL PURPOSE.

### 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS

|                                         |                                              |             |             |              |              |
|-----------------------------------------|----------------------------------------------|-------------|-------------|--------------|--------------|
| President Name<br>GUIDO J. PETROSINELLI | Vice President Name<br>GUIDO J. PETROSINELLI |             |             |              |              |
| Street Address<br>383 SMITHFIELD AVENUE | Street Address<br>383 SMITHFIELD AVENUE      |             |             |              |              |
| City<br>PAWTUCKET                       | City<br>PAWTUCKET                            | State<br>RI | State<br>RI | Zip<br>02860 | Zip<br>02860 |
| Secretary Name<br>GUIDO J. PETROSINELLI | Treasurer Name<br>GUIDO J. PETROSINELLI      |             |             |              |              |
| Street Address<br>383 SMITHFIELD AVENUE | Street Address<br>383 SMITHFIELD AVENUE      |             |             |              |              |
| City<br>PAWTUCKET                       | City<br>PAWTUCKET                            | State<br>RI | State<br>RI | Zip<br>02860 | Zip<br>02860 |

### 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS

|                |                |       |       |     |     |
|----------------|----------------|-------|-------|-----|-----|
| Director Name  | Director Name  |       |       |     |     |
| Street Address | Street Address |       |       |     |     |
| City           | City           | State | State | Zip | Zip |
| Director Name  | Director Name  |       |       |     |     |
| Street Address | Street Address |       |       |     |     |
| City           | City           | State | State | Zip | Zip |

### 9. SHARES AUTHORIZED

This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.

### 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐

ISSUED SHARES — THIS SECTION **MUST** BE COMPLETED

| Number of Shares               | Class/Series | Par Value |
|--------------------------------|--------------|-----------|
| 100                            | COMMON       | \$0.01    |
| THIS SECTION MUST BE COMPLETED |              |           |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**

File Date

JAN 26 2009

Check No.

By: BY 5914

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature

Date

GUIDO J. PETROSINELLI

Print or Type Name

PRESIDENT

Title