

A. Ralph Mollis, Secretary of State Corporations Division

148 W. River Street Providence, RI 02904-2615 401.222,3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days affect the time prescribed by law (2016) 17-1-2-1501

| 1. Corporate ID No. 109915 | | 2. Name of Corporation James Turtle Landscaping, Inc. | | | | |
|--|---------------------------|---|-----------------------------|---------------------------------|---|--|
| 3. Street Address Principal Business Office 48 Garden Hills Drive | | | City Cranston | State RI | Ζφ 02920 | |
| 4. Business Phone No. 5. State of Incorporation 4019421607 Rhode Island | | | • | | | |
| Brief Description of the Cha TO PROVIDE LANDS | aracter of Business Condu | eted in Rhode Island S | | | Marie Marie II and the | |
| | | CERS: ("X" BOX FOR ATTA | CHMENT) FILL IN | SPACES BEFORE USING | ATTACHMENTS | |
| President Name | | | Vice President Name | | | |
| James Turtle Sirea address | | | Street Address | | | |
| 48 GARDEN HILLS | DRIVE | | street Address | | | |
| City CRANSTON | State RI | <i>∑ip</i> 02920 | City | State | Zip | |
| Secretary Name James Turtle | | | Treasurer Name James Turtle | | | |
| Street Address 48 GARDEN HILLS DRIVE | | | Street Address | | | |
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| Street Address | | | Street Address | | | |
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| Сңу | State | Zip | Ctty | State | Zup | |
| Director Name | J | | Director Name | | | |
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| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | Number of Shares | Class/Series | Par Value | |
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| This report must be exe | ecuted on behalf of the | ne corporation by an authorize | ed representative. If the | corporation is in the hand | s of a receiver or trustee. | |
| ins report must be exec | cuted on benati of th | e corporation by the receiver | or trustee. | | | |
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| | | | contained herein | are the and correct. |)1-0 | |
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| Check No. | | | Signature | 1 | Date | |
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| By 31 | | | Print or Type Nam President | ne | | |
| FOR SECRETARY | OF STATE USE ONLY | | Title | | | |
| William | | | ince | | Form 630 Rev. 08/08 | |