



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Corporations Division  
148 W. River Street  
Providence, Rhode Island 02904-2615  
Telephone: (401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2009

**1. Corporate ID No.** 000090552

**2. Name of Corporation** McNamara/Salvia, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 160 FEDERAL STREET, 5TH FLOOR

City or Town: BOSTON

State: MA Zip: 02110 Country: USA

**4. Business Phone No.**

617-737-0040

**5. State of Incorporation**

State: MA

**6. Brief Description of the Character of Business Conducted in Rhode Island**

STRUCTURAL ENGINEERING

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	ADAM C. MCCARTHY	3 SADDLE HILL ROAD HOPKINTON, MA 01748 USA
TREASURER	BENJAMIN B. WILD	78 RUTLAND STREET BOSTON, MA 02118 USA
SECRETARY	MARYELLEN DESARO	316 RANDALL ROAD BERLIN, MA 01503 USA
VICE PRESIDENT	JOHN S. MATUSZEWSKI	3 BUTTERNUT ROAD WINDHAM, NH 03087 USA
DIRECTOR	JOSEPH A. SALVIA	45 MT. VERNON ST 4-B BOSTON, MA 02108 USA
DIRECTOR	ROBERT J. MCNAMARA	63 ATLANTIC AVENUE 11-E BOSTON, MA 02110 USA
DIRECTOR	ADAM C. MCCARTHY	3 SADDLE HILL ROAD HOPKINTON, MA 01748 USA
DIRECTOR	JOHN S. MATUSZEWSKI	3 BUTTERNUT HILL ROAD WINDHAM, NH 03087 USA
DIRECTOR	BENJAMIN B. WILD	78 RUTLAND STREET #1 BOSTON, MA 02118 USA
DIRECTOR	MARK F. AHO	477 LAKE STREET WORCESTER, MA 01604 USA
DIRECTOR	NEIL A. ATKINSON	18 COVENTRY ROAD WINDHAM, MA 03087 USA
DIRECTOR	MARYELLEN DESARO	316 RANDALL ROAD BERLIN, MA 01503 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.10	20,000.00	1000

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 3 Day of February, 2009 at 10:09:49 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ADAM C. MCCARTHY  
Signature of Authorized Representative of the Corporation

PRESIDENT  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

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