RI SOS Filing Number: 200941539980 Date: 01/28/2009 4:00 PM

State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Mollis, *Secretary of State*
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • **Filing Fee:** $50.00* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

** In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of $25.00.*

1. Corporate ID No.	2. Name of Corporation			
32412	CROSSMAN ENGINEERING, INC.			
3. Street Address Principal Business Office		City	State	Zip
151 CENTERVILLE ROAD		WARWICK	RI	02886
4. Business Phone No.	5. State of Incorporation			
401-738-5660	RI			

6. Brief Description of the Character of Business Conducted in Rhode Island
CIVIL ENGINEERING AND LAND SURVEYING

7. NAMES AND ADDRESSES OF THE OFFICERS: ***("X" BOX FOR ATTACHMENT)*** ☐ **FILL IN SPACES BEFORE USING ATTACHMENTS**

President Name			Vice President Name		
STEVEN M. CABRAL			JAMES P. CRONAN III		
Street Address			Street Address		
44 WAGON WHEEL ROAD			26 FRANK COURT		
City	State	Zip	City	State	Zip
N. ATTLEBORO	MA	02760	WARREN	RI	02885
Secretary Name			Treasurer Name		
RUSSELL CROSSMAN			KAREN ARAUJO		
Street Address			Street Address		
11 SILVER MAPLE DRIVE			29 RICHARD CIRCLE		
City	State	Zip	City	State	Zip
COVENTRY	RI	02816	SEEKONK	MA	02771

8. NAMES AND ADDRESSES OF THE DIRECTORS: ***("X" BOX FOR ATTACHMENT)*** ☑ **FILL IN SPACES BEFORE USING ATTACHMENTS**

Director Name			Director Name		
E. RAYMOND CROSSMAN			STEVEN M. CABRAL		
Street Address			Street Address		
9630 LANDINGS DRIVE			44 WAGON WHEEL ROAD		
City	State	Zip	City	State	Zip
PORT ST. LUCIE	FL	34986	N. ATTLEBORO	MA	02760
Director Name			Director Name		
JAMES P. CRONAN III			RUSSELL CROSSMAN		
Street Address			Street Address		
26 FRANK COURT			11 SILVER MAPLE DRIVE		
City	State	Zip	City	State	Zip
WARREN	RI	02885	COVENTRY	RI	02816

9. SHARES AUTHORIZED

This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.

10. SHARES ISSUED ***("X" BOX FOR ATTACHMENT)*** ☐

ISSUED SHARES — THIS SECTION MUST BE COMPLETED

Number of Shares	Class/Series	Par Value
400	Common	Par

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

[redacted] [redacted]

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Karen Araujo 1/28/09
Signature *Date*

Karen Araujo
Print or Type Name

Treasurer
Title

File Date 1-28-09
Check No. 13237
By: MMC

#1

FOR SECRETARY OF STATE USE ONLY

[redacted]

30727-2-336743

Form 630 Rev. 08/08

State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Mollis, *Secretary of State*
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • **Filing Fee:** $50.00* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

** In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of $25.00.*

1. Corporate ID No.	2. Name of Corporation			
32412	CROSSMAN ENGINEERING, INC.			
3. Street Address Principal Business Office		City	State	Zip
151 CENTERVILLE ROAD		WARWICK	RI	02886
4. Business Phone No.	5. State of Incorporation			
401-738-5660	RI			

6. Brief Description of the Character of Business Conducted in Rhode Island
CIVIL ENGINEERING AND LAND SURVEYING

7. NAMES AND ADDRESSES OF THE OFFICERS: ***("X" BOX FOR ATTACHMENT)*** ☐ **FILL IN SPACES BEFORE USING ATTACHMENTS**

President Name			Vice President Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Secretary Name			Treasurer Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip

8. NAMES AND ADDRESSES OF THE DIRECTORS: ***("X" BOX FOR ATTACHMENT)*** ☑ **FILL IN SPACES BEFORE USING ATTACHMENTS**

Director Name			Director Name		
KAREN ARAUJO					
Street Address			Street Address		
29 RICHARD CIRCLE					
City	State	Zip	City	State	Zip
SEEKONK	MA	02771			
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip

9. SHARES AUTHORIZED

This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.

10. SHARES ISSUED ***("X" BOX FOR ATTACHMENT)*** ☐

ISSUED SHARES — THIS SECTION MUST BE COMPLETED

Number of Shares	Class/Series	Par Value

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

[redacted] [redacted]

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Karen Araujo 1/30/09
Signature *Date*

Karen Araujo
Print or Type Name

[redacted] Treasurer
Title

File Date 1-28-09
Check No. 13237
By: mmc

#2

FOR SECRETARY OF STATE USE ONLY

Form 630 Rev. 08/08