

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615

401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009 **Filing Period: January 1 - March 1 • Filing Fee: \$50,00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

1, Corporate II) No. 146601	1	TE CHIROPRACTIC, INC.			
3. Street Address Principal Business Office 1681 CRANSTON STREET SUITE B			CRANSTON	State RI	2ψ 02920
t. Business Phone No. 401-490-7010 5. State of Incorporation RHODE ISLAND					<u> </u>
PRACTICE OF CHIP	haracter of Business Condu ROPRACTIC MEDICA	AL SERVICES			···
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTA President Name DAVID J. LACHARITE			ACHMENT) TILL IN SPACES BEFORE USING ATTACHMENTS Vice President Name		
Street Address 1681 CRANSTON STREET			Street Address		
CRANSTON	State RI	7ip 02920	СНу	State	Zip
Secretary Name			Treasurer Name		
Street Address			Street Address		
ΞĬĮ)·	State	Zip	<i>Gi</i> tr	State	Zip
B. NAMES AND ADDR Director Name DAVID J. LACHAR		ECTORS: ("X" BOX FOR ATT	FACHMENT) FILL IN St. Director Name	PACES BEFORE USING	G ATTACHMENTS
itreet Address 1681 CRANSTON STREET			Street Address		
Σήγ CRANSTON	State RI	Zip 02920	City:	State	Zip
Prector Name		***************************************	Director Name		
Street Address			Street Address		
Жү	State	Zip	City	State	Zip
O. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ISSUED SHARES THIS SECTION MUST BE COMPLETED		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			Number of Shares	Class/Series	Par Value
			300	COMMON	-0-
· · · · · · · · · · · · · · · · · · ·					
his report must be extis report must be exe	ccuted on behalf of the	e corporation by an authorize corporation by the receiver	d representative. If the corpor trustee.	oration is in the hands	of a receiver or tru