

A. Ralph Mollis, Secretary of State

Corporations Division 148 W. River Street Providence, RI 02904-2615

401.222.3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2006

Filing Period: September 1 - November 1 - Filing Fee: \$50.00\* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

| 1. ID No.   | 2. Exact name of the limited liabi. | ity company              |                                 |               |                              |  |
|---|-------------------------------------|--------------------------|---------------------------------|---------------|------------------------------|--|
| DOOIISIIG PRANCING HORSE MARINE, LLC  |                                     |                          |                                 |               |                              |  |
| 3. State of Formation 4. Brief description of the character of the business which is actually conducted in Rhode Island   |                                     |                          |                                 |               |                              |  |
| GENERAL MARITIME RELATED ACTIVITIES   |                                     |                          |                                 |               |                              |  |
| 5. Principal office address 381 WOODRIDGE AVENUE  |                                     |                          | FAIRFIELD                       | State         | 06825                        |  |
| _   |                                     |                          | 1                               | ON.           | 1 000 %                      |  |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:  Contact Title  Contact Title  |                                     |                          |                                 |               |                              |  |
| Kobini B. COLEMAN   |                                     |                          | SOLE MEMBER                     |               |                              |  |
| Street Address 381 WOODRIBGE AVENUE   |                                     |                          | FAIRFIELD                       | State         | 06825                        |  |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - DO NOT LIST MEMBERS  FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) |                                     |                          |                                 |               |                              |  |
| Manager Name  Manager Name  Manager Name  |                                     |                          |                                 |               |                              |  |
|   |                                     |                          | "                               |               |                              |  |
| Street Address  |                                     |                          | Street Address                  |               |                              |  |
| CHr   | State                               | Zip                      | City                            | State         | - A1/2<br><b>1&gt;3</b> - O2 |  |
|   |                                     |                          | •                               |               | <b>3</b> 53 _                |  |
| Manager Name  |                                     |                          | Manager Name                    |               |                              |  |
|   |                                     |                          |                                 |               | ص ال                         |  |
| Street Address  |                                     |                          | Street Address                  |               |                              |  |
| <i>Cl</i> ty  | State                               | Zip                      | СЦт                             | State         | ME SOUL                      |  |
| 8. RESIDENT AGENT   | <br>  IN RHODE ISLAND               | i :                      | •                               | ļ             | = 5                          |  |
| 8. RESIDENT AGENT IN RHODE ISLAND  This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 642 - R.I.G.L. 7-16-11   |                                     |                          |                                 |               |                              |  |
|   |                                     |                          |                                 |               |                              |  |
|   |                                     |                          |                                 |               | C-                           |  |
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|   |                                     |                          |                                 |               | 3000                         |  |
|   |                                     |                          |                                 |               | STATE STATE OF               |  |
|   | This report must b                  | e executed by an authori | ized person pursuant to R.I.G.L | . 7-16-66 (b) | 07                           |  |
|   | •                                   | -                        | ,,                              |               | <b>*</b>                     |  |

|                | FILED                           |
|----------------|---------------------------------|
| File Date      | FEB 02 2009                     |
| Check No.  By: | By 2/2730                       |
| -,-            | FOR SECRETARY OF STATE USE ONLY |

Under penalty of perjury, I declare and affirm that I have examined this report. including any accompanying schedules and statements, and that all statements contained herein are true and correct.

COLEMAN B

Print or Type Name of Authorized Person