

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street

Providence, RI 02904-2615 401.222.3040

2009

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(e&d)) is subject to a penalty fee of \$25.00.

| 1. Corporate ID No 105062 | 2. Name of Corp THIRTY-FI | 2. Name of Corporation THIRTY-FIVE UNION STREET ASSOCIATES, INC. | | | | |
|--|------------------------------|--|--|--|-----------------------------|--|
| 3. Street Address Principal Business Office 572 MAIN STREET | | | City WARREN | State RI | 2ip 02885 | |
| Business Phone No 5. State of Incorporation 401-245-5650 RHODE ISLAND | | | | | | |
| G. Brief Description of the Cha TO BUY, SELL AND C 7. NAMES AND ADDRI President Name ELIZABETH MAC K | OTHERWISE DEAL | | CHMENT) FILL IN | SPACES BEFORE USING | ATTACHMENTS | |
| Mirrer Audress 29 FAIR OAKS DRIVE | | | Street Address | | | |
| Citr LINCOLN | State RI | ^{Zip} 02865 | City | State | Zip | |
| Necretary Name THOMAS E. WRIGHT | | | Treasurer Name ELIZABETH MAC KENTY | | | |
| Street Address 572 MAIN STREET | | | Street Address 29 FAIR OAKS DRIVE | | | |
| City WARREN | State RI | ^{Zip} 02885 | City LINCOLN | State RI | 7 <i>ip</i> 02865 | |
| 8. NAMES AND ADDRI Director Name NONE | ESSES OF THE DIRE | CTORS: ("X" BOX FOR AT | TACHMENT) FILL I | IN SPACES BEFORE USING | G ATTACHMENTS | |
| rect Address | | | Street Address | | | |
| СЩ | State | Zip | City | State | Zip | |
| Director Name | | | Director Name | | | |
| Nrect Address | | | Street Address | | | |
| 6.41 | State | Zip . | City | State | Zip | |
| 9. SHARES AUTHORIZ | ED | ı | | D <i>("X" BOX FOR ATTACE</i> ECTION <u>MUST</u> BE CGMPLETED | HMENT) | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | Number of Shares | Class/Series | Par Value | |
| | | | 500 | COMMON | 0 | |
| | | | | | | |
| | | ne corporation by an authorize c corporation by the receiver | | corporation is in the hands | s of a receiver or trustee. | |
| File Date FILE Check MAN 2 9 200 | 19 | | including any accontained herein Color Color Signature ELIZABETI | perjury. I declare and affirm to companying schedules and state true and correct. H MAC KENTY | | |
| By FOR SECRETARY | OF STATE USE ONLY | | Print or Type Nam PRESIDEN | | | |

Title