

A. Ralph Mollis, Secretary of State Corporations Division

148 W. River Street

Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009 401.222.30.

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(e&d)) is

| subject to a penalty fee of \$. | | | | | |
|--|---------------------------------|--|---------------------|---|----------------------------------|
| 1. Corresponde IT No. 14302 | | nestoun Fitne | ess Center | | |
| | Business Office WEST AVE | | Chy Jamestown | State 12 I | 02835 |
| 4. Business Phone No. 401-560- (| | 5. State of Incorporation RT | | | |
| 6. Brief Description of the G 64m | Character of Business Conducted | d in Rhode Island | | | |
| | | ERS: ("X" BOX FOR ATTA | CHMENT) TILL IN S | SPACES BEFORE USING | G ATTACHMENTS |
| Barbara Lunoy Sireel Address | | | Street Address | | |
| 38 SOUTHWEST AVE | | | | | |
| James Town | State RI | ^{Zip} 02835 | City | State | Zip |
| Secretary Name | | | Treasurer Name | | |
| Street Address | | | Street Address | | |
| Сйу | State | Zip | City | State | Zip |
| | RESSES OF THE DIRECT | TORS: ("X" BOX FOR AT | | SPACES BEFORE USI | I NG ATTACHMENTS |
| Director Name | arbara Lun | 04 | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| Сйу | State | Zip | City | State | Zip |
| 9. SHARES AUTHOR | IZED | I | | <i>("X" BOX FOR ATTAC</i> CTION <u>MUST</u> BE COMPLETEI | • ••• |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | Number of Shares | Class/Series | Par Value |
| | | | none | | |
| | | | | | |
| | | corporation by an authorize corporation by the receiver | | orporation is in the hand | ds of a receiver or trustee, |
| | | and the state of t | | | |
| | | | Under negalty of p | erinry. I declare and affirm | that I have examined this repo |
| | | \neg | | impanying schedules and si | tatements, and that all statemer |
| File Date | 29-09 | _ | Barbac | Junds | 1/28/09 |
| Check No. | 2876 | | Signature Ba Cha | ra Lundy | Da i e |
| Ву: | mnc | | Print or Type Name | / | |
| FOR SECRETAI | RY OF STATE USE ONLY | | Title Presi | dent | |