



State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • **Filing Fee:** \$50.00* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

1. Corporate ID No. 147851		2. Name of Corporation Affordable Care, Inc.			
3. Street Address Principal Business Office 4990 Hwy 70 West			City Kinston	State NC	Zip 28504
4. Business Phone No. (252) 527-6121		5. State of Incorporation North Carolina			
6. Brief Description of the Character of Business Conducted in Rhode Island Management Company and Leasing of Real Estate					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name Hugh MacGregor			Vice President Name Kelly B. Patterson		
Street Address 4990 Hwy 70 West			Street Address 4990 Hwy 70 West		
City Kinston	State NC	Zip 28504	City Kinston	State NC	Zip 28504
Secretary Name John Michael Harlow			Treasurer Name S. Paul Steelman		
Street Address 4990 Hwy 70 West			Street Address 4990 Hwy 70 West		
City Kinston	State NC	Zip 28504	City Kinston	State NC	Zip 28504
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
Director Name S. Paul Steelman			Director Name Jon Isaacson		
Street Address 4990 Hwy 70 West			Street Address 4990 Hwy 70 West		
City Kinston	State NC	Zip 28504	City Kinston	State NC	Zip 28504
Director Name Sean Eagle			Director Name		
Street Address 4990 Hwy 70 West			Street Address		
City Kinston	State NC	Zip 28504	City	State	Zip
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			ISSUED SHARES — THIS SECTION MUST BE COMPLETED		
			Number of Shares 100	Class/Series Common	Par Value \$0.01

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

FILED	
File Date	JAN 30 2009
Check No.	
By:	By: J. Michael Harlow
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature: John Michael Harlow Date: 1-26-09
Print or Type Name: John Michael Harlow
Title: Secretary