

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

2009

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009 401.222.30 Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(e&d)) is

subject to a penalty fee of \$25.00.						
1. Corporate ID No. 4179	2. Name of Corporation Christy's	Auto Sales, In	c			
3. Street Address Principal Business Office			City	State	Zip	
547 Killingly Street			Johnston	RI	02919	
4. Business Phone No.		5. State of Incorporation				
401-274-5971 Rhode Islan			<u>d</u>			
6. Brief Description of the Character of Business Conducted in Rhode Island						
Leasing and rent 7. NAMES AND ADDRESSES	ing of new an of the officers:	d used automob ("X" BOX FOR ATTAC		S BEFORE USING ATTA	ACHMENTS	
President Name			Vice President Name			
Crescenzo D'Arpino			Sara D'Arpino			
Street Address			Street Address			
5 Sweet Hill Drive			5 Sweet Hill Drive			
City	State	Zip	Сйу	State	Zip	
lohns.ton	RI	J 02919	Johnston	lRI	02919	
Secretary Name Robert D'Arpino			Treasurer Name Robert D'Arpino			
Street Address			Street Address			
22 Colony Drive			22 Colony Drive			
Сцу	State	Zip	City	State	Zip	
Johnston	RI	02919	Johnsto <u>n</u>	RI	02919 ,	
8. NAMES AND ADDRESSES	OF THE DIRECTORS	S: ("X" BOX FOR ATT		ES BEFORE USING AT	TACHMENTS O	
NONE NONE			NONE SO TO THE STATE OF THE STA			
Street Address			Street Address		E 33.5	
Сиу	State	Zip	Сиу	State	30	
Director Name			Director Name			
Street Address			Street Address			
City	State	Zip	City	State	Zip 13	
9. SHARES AUTHORIZED		I	10. SHARES ISSUED ("X"	BOX FOR ATTACHME	 Υ <i>Τ</i>) □	
	2000 Comm No	Par Value	ISSUED SHARES — THIS SECTION	MUST BE COMPLETED		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			Number of Shares	Class/Series	Par Value	
			1001	Common	No Par	
This report must be executed				ation is in the hands of a	receiver or trustee,	

	inclu
10 20-09	cont
File Date	
Check No	Signe
By: MNC	Prin
FOR SECRETARY OF STATE USE ONLY	Title

Under penalty of perjury, I declare and affirm that I have examined this report,
including any accompanying schedules and statements, and that all statements
contained herein are true and correct.
Commerce of Control 1-27-08
Signature Date
Crescenzio D'Arpino
Print or Type Name
President