

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

2009

Filing Period: January 1 - March 1 - Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK. * In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is

subject to a penalty fee of \$25.00. 2. Name of Corporation Metro Chrysler, Inc. L. Corporate ID No. 160305 State 3. Street Address Principal Business Office *ாடு* Johnston 02919 RI 1667 Hartford Avenue 5. State of Incorporation 4. Business Phone No Rhode Island 401-351-6600 6. Brief Description of the Character of Business Conducted in Rhode Island To buy, lease, repair and service new and used motor vehicles and motor vehicle parts and retail and wholesale 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) \Box FILL IN SPACES BEFORE USING ATTACHMENTS Vice President Name President Name Michael A. Grieco, Jr. Michael A. Grieco, Street Address Street Address 1667 Hartford Avenue 1667 Hartford Avenue City 02919 Rhode Island Rhode Island 02919 Johnston Johnston Treasurer Name Secretary Name Robert Grieco Domenic Grieco Street Address Street Address 1667 Hartford Avenue 1667 Hartford Avenue City 02919 Rhode Island 02919 Johnston Rhode Island Johnston 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) \square FILL IN SPACES BEFORE USING ATTACHMENTS Director Name Director Name None Street Address Street Address Z(p)City State Zip City Director Name Director Name Street Address Street Address Zib State City ZipState City 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) 9. SHARES AUTHORIZED ISSUED SHARES — THIS SECTION MUST BE COMPLETED Par Value Class/Serie Number of Shares This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of no par value 2,000 common instruction sheet.

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date 1-30-09	
007072	
Check No	
By:MMC)	
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and a including any accompanying selectors contained herein are true and correct.	affirm that I have examined this report, and statements, and that all statements
Signature	Date
Michael A. Grieco, Jr.	
Print or Type Name	
Vice President	
Title	E (0) B (0)(0)