

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, Physiology 81 (2004), 1615

Providence, RI 02904-2615 401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR \_\_\_\_\_ 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK \* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(e&d)) is subject to a penalty fee of \$25.00.

| law (R.I.G.L. 7-1.2-1501(c  | &d)) is subject to a pen | alty fee of \$25.00.                                    | jasing to fue us unnum report   | (5")  |                            |  |
|---|--------------------------|---|---|---|----------------------------|--|
| 1. Corporate ID No.<br>13655  |                          | 2. Name of Corporation Ruth E. Urquhart, Mortuary, Inc. |   |   |                            |  |
| 3. Street Address Principal Business Office<br>800-812 Greenwich Avenue               |                          |   | Cny<br>Warwick  | State<br>RI                                     | 2ψ<br>02886                |  |
|   |                          | 5. State of Incorporat<br>RHODE ISLA                    |   |   |                            |  |
| 6. Brief Description of the Cha<br>To Handle Wakes an                                 |                          | ed in Rhode Island                                      |   |   |                            |  |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR President Name  Edward L. Murphy |                          |   | ATTACHMENT) TILL IN SPACES BEFORE USING ATTACHMENTS  Vice President Name  Charles E. Sewall |   |                            |  |
| Sircer Address 812 Greenwich Avenue   |                          |   | 812 Greenwich Avenue  |   |                            |  |
| ଫଳ<br>-Warwick  | State<br>RI              | Ζιρ<br>02886  | сиу<br>Warwick  | State<br>RI                                     | /ip<br>02886               |  |
| Secretary Name Edward L. Murphy   |                          |   | Treasurer Name<br>Edward L. Murphy  |   |                            |  |
| Street Address 812 Greenwich Avenue   |                          |   | Street Address 812 Greenwich Avenue   |   |                            |  |
| ωιν<br>Warwick  | State<br>RI              | <sup>Zip</sup><br>02886                                 | City<br>Warwick   | state<br>RI                                     | Zφ<br>02886                |  |
| 8. NAMES AND ADDRI<br>Director Name<br>Edward L. Murphy                               | ESSES OF THE DIREC       | CTORS: ("X" BOX FOR                                     | ATTACHMENT) [ FILL II<br>Director Name  | N SPACES BEFORE USIN                            | G ATTACHMENTS              |  |
| Street Address<br>812 Greenwich Ave   | nue                      |   | Street Address  |   | <del></del>                |  |
| Сіў:<br>Warwick   | State RI                 | 7ip<br>02886  | City  | State   | $Z_{ip}$                   |  |
| Director Name   |                          |   | Director Name   |   |                            |  |
| Street Address  |                          |   | Street Address  |   |                            |  |
| Ciņ   | State                    | Zip   | СПу   | State   | Zip                        |  |
| 9. SHARES AUTHORIZ AUTHORIZED SHARES  | EED ("X" BOX FOR A       | TTACHMENT)  |   | ("X" BOX FOR ATTACE<br>ECTION MUST BE COMPLETED |                            |  |
| Number of Shares  | Class Series             | Par Value   | Number of Shares  | Class/Series                                    | Par Value                  |  |
| 100 COMM NO PAR VALUE   |                          |   | 100   | Common  | No Par Value               |  |
|   |                          |   |   |   |                            |  |
|   |                          | corporation by an author corporation by the recei       | orized representative. If the cover or trustee.   | corporation is in the hand                      | s of a receiver or trustee |  |

|                                 | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements |
|---------------------------------|---|
| File Date 2-4-09                | contributed herein are true and correct.  AWARD 1 Web My 12/36/08   |
| Check No6066                    | Signature Date  |
| By. MMC                         | Print or Type Name  |
| FOR SECRETARY OF STATE USE ONLY | President<br>Tute   |