

A. Ralpb Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222,3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2008

Filing Period: September 1 - November 1 - Filing Fee: \$50.00* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

,, ,						
1. JD No.	2. Exact name of the limited liability company					
157038	POAH Hillcrest Apartments, LLC					
3. State of Formation	4. Brief description	of the character of the	e business which is actually conducted in	i Rhode Island		
Rhode Island	To own, ren	t and operate r	esidential apartments			
5. Principal office address	· · · · · · · · · · · · · · · · · · ·		City	State	Zip	
40 Court Street Suite 650			Boston	MA	02108	
6. MAILING ADDRE	SS OF LIMITED LIABILI	TY COMPANY A	ND NAME OR TITLE OF CONT	ACT PERSON:	,	
Contact Name			Contact Title	Contact Title		
Amy S. Anthony			President of Mer	President of Member		
Street Address	•		City	State	Zip	
40 Court Street	Suite 650		Boston	MA	02108	
7 NAME AND ADDI	PESS OF FACH MANAG	PP OF THE LIMI	TED HARMITY COMPANY IF	APPLICABLE . DO NOT	I IST MEMRERS	
7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - DO NOT LIST MEMBERS FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT)						
Manager Name			Manager Name	Manager Name		
Street Address			Street Address	Street Address		
City	State	Zip	City	State	Zip	
Manager Name			Manager Name	Manager Name		
Street Address			Street Address	Street Address		
City	State	Zip	City	State	Zip	
	1		•			
8. RESIDENT AGENT IN RHODE ISLAND						
This information is cu	rrently of record in the Of	fice of the Secreta	ry of State. Changes require filing	of Form 642 - R.I.G.L. 7-16	5-11	

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

157038

File Date 2-6-09
Check No. 4305
By: MMC
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Person

Date

Amy S. Anthony

Print or Type Name of Authorized Person