

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK
* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation falling or refusing to file its annual report within thirty (30) days after the time prescribed by

law (R.I.G.L. 7-1.2-1501(c&	d)) is subject to a pe	enalty fee of \$25.00.					
1. Corporate ID No. 4072	2. Name of Corp CHEMICA	2. Name of Corporation CHEMICAL COATINGS CORPORATION					
3. Street Address Principal Business Office P.O. Box 6161			City Providence	State RI	73p 02940		
4. Business Phone No. 5. State of Incorporation 401-331-9000 RHODE ISL							
6. Brief Description of the Cha CHEMICAL PRODUC	TS, CHEMICAL PF	ROCESSING, ETC.					
7, NAMES AND ADDRE	SSES OF THE OFF	CERS: ("X" BOX FOR	ATTACHMENT) TILL IN	SPACES BEFORE USING A	STACHMENTS		
Barry Shepard			Adam D. Shepard				
Street Address P.O. Box 6161			Street Address P.O. Box 6161				
City Providence	State RI	χώρ 02940	City Providence	State RI	^{Zip} 02940		
Secretary Name Barry Shepard			Treasurer Name Barry Shepard				
Street Address As above			Street Address As above	•			
City	State	Ζip	City	State	Zip		
8, NAMES AND ADDRE Director Name Adam D. Shepard	SSES OF THE DIRE	etors: ("X" BOX FO	R ATTACHMENT) ☐ FILL II Director Name Barry Shepard (Ch	N SPACES BEFORE USING airman of the Board)	ATTACHMENTS		
Street Address			Street Address				
As above City	State	Zsp	As above	State	Zip		
Director Name Sarah Leach			Director Name				
Street Address P.O. Box 6161			Street Address				
City Providence	State RI	^{Ζψ} 02940	City	State	Zip		
9. SHARES AUTHORIZA AUTHORIZED SHARES	ED <i>("X" BOX FOR</i>	ATTACHMENT) Section	British Colored Colore	("X" BOX FOR ATTACH ECTION <u>MUST</u> BE COMPLETED	(MENT)		
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value		
100 COMM NO PARA VALUE			50	COMMON	NO PAR VALUE		
			the Set				
This report must be exec	cuted on behalf of th	ae corporation by an aut	horized representative. If the	corporation is in the hands	of a receiver or trustee.		

this report must be executed on behalf of the corporation by the receiver or trust

Service of the Art of the residence	THE RESIDENCE OF THE PARTY OF T	District Adjusted to the con-	to the term or the contract of the term	
	1286 Table 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	The desiration of the second	75 175 L. 125m.	
				the sale in the State of the State
The second of the Park Stone				
Andread Control of the Control of th	and the second second second	and of the second	and the second second	
				the contract of the contract of
Company of the compan	100 C		5 51 Year	
				- San
The state of the s			Asset to the comment	
		and otherwise.		
Comment of the comment	A Contract of the contract of			
		San Superior Control		
		County No.		
The Comments of the Comments o				
	The state of the s	and the first transfer or an ar-		
Carrier annual Control				
	And the second s			
A STATE OF COURTS OF		Z.m.		
Distriction in the second				
		10 feet 10 miles		
- C 10 20 20 20 20 20 20 20 20 20 20 20 20 20				
100 CANA	The same of the sa	to the second second	Appropriate and the second	at the contract of the contract of
200 mg/s	THE PERSON NAMED IN COLUMN		CONTRACTOR OF	SATURE
100000000000000000000000000000000000000	1 3 K SHE K 16 2 2	K I I	THE PART OF THE PA	TIMEY SECOND
1.0000047	OIL SHANKING	A S. Marrier, National Computer Co.	A STATE OF THE PARTY OF THE PAR	5.55
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	The second	"	makarjateger i keran i	make many and a second control of the control of th
1 30.00				g

tee.		
		at I have examined this report,
contained herein are true a		ements, and that all statements
Danist	pare	1/23/09
Signature		Date -
Barry Shepard		
Print or Type Name	-	
President		
Title		