



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |                    |                                                  |                                              |                               |                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------|----------------------------------------------|-------------------------------|-------------------------|
| 1. Corporate ID No.<br><b>101237</b>                                                                                                                       |                    | 2. Name of Corporation<br><b>Amanda L, Inc.</b>  |                                              |                               |                         |
| 3. Street Address Principal Business Office<br><b>271 Congdon Drive</b>                                                                                    |                    |                                                  | City<br><b>Wakefield</b>                     | State<br><b>RI</b>            | Zip<br><b>02879</b>     |
| 4. Business Phone No.<br><b>401-783-3856</b>                                                                                                               |                    | 5. State of Incorporation<br><b>RHODE ISLAND</b> |                                              |                               |                         |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br><b>To engage in any and all facets of the commercial fishing industry.</b>  |                    |                                                  |                                              |                               |                         |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |                    |                                                  |                                              |                               |                         |
| President Name<br><b>Harold A. Loftes, Jr.</b>                                                                                                             |                    |                                                  | Vice President Name<br><b>Mary E. Loftes</b> |                               |                         |
| Street Address<br><b>271 Congdon Drive</b>                                                                                                                 |                    |                                                  | Street Address<br><b>271 Congdon Drive</b>   |                               |                         |
| City<br><b>Wakefield</b>                                                                                                                                   | State<br><b>RI</b> | Zip<br><b>02879</b>                              | City<br><b>Wakefield</b>                     | State<br><b>RI</b>            | Zip<br><b>02879</b>     |
| Secretary Name<br><b>Mary E. Loftes</b>                                                                                                                    |                    |                                                  | Treasurer Name<br><b>Mary E. Loftes</b>      |                               |                         |
| Street Address<br><b>Same</b>                                                                                                                              |                    |                                                  | Street Address<br><b>Same</b>                |                               |                         |
| City                                                                                                                                                       | State              | Zip                                              | City                                         | State                         | Zip                     |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |                    |                                                  |                                              |                               |                         |
| Director Name<br><b>Harold A. Loftes, Jr.</b>                                                                                                              |                    |                                                  | Director Name<br><b>Mary E. Loftes</b>       |                               |                         |
| Street Address<br><b>Same</b>                                                                                                                              |                    |                                                  | Street Address<br><b>Same</b>                |                               |                         |
| City                                                                                                                                                       | State              | Zip                                              | City                                         | State                         | Zip                     |
| 9. SHARES AUTHORIZED                                                                                                                                       |                    |                                                  |                                              |                               |                         |
| 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                                        |                    |                                                  |                                              |                               |                         |
| ISSUED SHARES — THIS SECTION MUST BE COMPLETED                                                                                                             |                    |                                                  |                                              |                               |                         |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |                    |                                                  | Number of Shares<br><b>100</b>               | Class/Series<br><b>Common</b> | Par Value<br><b>-0-</b> |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |                    |
|---------------------------------|--------------------|
| File Date                       | <b>FILED</b>       |
| Check No.                       | <b>FEB 02 2009</b> |
| By:                             | <b>By 2823</b>     |
| FOR SECRETARY OF STATE USE ONLY |                    |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature

**Harold A. Loftes, Jr.**

Print or Type Name

**President**

Title