



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Corporations Division  
148 W. River Street  
Providence, Rhode Island 02904-2615  
Telephone: (401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2009

**1. Corporate ID No.** 000064147

**2. Name of Corporation** Bombardier Capital Inc.

**3. Street Address Principal Business Office:**

No. and Street: 261 MOUNTAIN VIEW DRIVE

City or Town: COLCHESTER

State: VT

Zip: 05446

Country: USA

**4. Business Phone No.**

802-764-5207

**5. State of Incorporation**

State: MA

**6. Brief Description of the Character of Business Conducted in Rhode Island**

COMMERCIAL AND CONSUMER FINANCIAL SERVICES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| <b>Title</b>             | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| SECRETARY                | RICHARD PARK                                          | 261 MOUNTAIN VIEW DRIVE<br>COLCHESTER, VT 05446 USA               |
| CLERK                    | RICHARD PARK                                          | 261 MOUNTAIN VIEW DRIVE<br>COLCHESTER, VT 05446 USA               |
| PRESIDENT                | FRANCOIS THIBAULT                                     | 400 COTE-VERTU ROAD WEST<br>DORVAL, QC CANADA, H4S1Y9,            |
| VICE PRESIDENT           | RICHARD PARK                                          | 261 MOUNTAIN VIEW DRIVE<br>COLCHESTER, VT 05446 USA               |
| ASSISTANT SECRETARY      | VAUGHN CARNEY                                         | 261 MOUNTAIN VIEW DRIVE<br>COLCHESTER, VT 05446 USA               |
| VICE PRESIDENT / FINANCE | TONY MARCOVECCHIO                                     | P.O. BOX 6087 STATION CENTER-VILLE<br>MONTREAL, QC H3C3G9 CAN     |
| ASSISTANT SECRETARY      | BRUCE HATRAK                                          | 261 MOUNTAIN VIEW DRIVE<br>COLCHESTER, VT 05446 USA               |
| ASSISTANT TREASURER      | KIMBA SJOGREN                                         | ONE LEARJET WAY<br>WICHITA, KS 67209 USA                          |
| DIRECTOR                 | FRANCOIS THIBAULT                                     | 400 COTE VERTU W<br>DORVAL, H4S1Y9 CAN                            |
| DIRECTOR                 | DAMIAN WOODARD                                        | 261 MOUNTAIN VIEW DRIVE<br>COLCHESTER, VT 05446 USA               |
| DIRECTOR                 | RICHARD PARK                                          | 261 MOUNTAIN VIEW DR<br>COLCHESTER, VT 05446 USA                  |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|----------------------------------------------------|------------------------------------------------------|
| STK            |                 | \$0.01              | 500,000.00                                         | 0                                                    |
| STK            |                 | \$100.00            | 2,000.00                                           | 0                                                    |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 11 Day of February, 2009 at 10:56:33 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By VAUGHN CARNEY  
Signature of Authorized Representative of the Corporation

ASSISTANT CLERK & ASSISTANT SECRETARY  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

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