



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Corporations Division
148 W. River Street
Providence, Rhode Island 02904-2615
Telephone: (401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2009

1. Corporate ID No. 000064768

2. Name of Corporation Roto-Rooter Services Company

3. Street Address Principal Business Office:

No. and Street: 255 EAST 5TH STREET

SUITE 2500 - BARBARA S. GUGEL

City or Town: CINCINNATI

State: OH Zip: 45202 Country: USA

4. Business Phone No.

513-762-6556

5. State of Incorporation

State: IA

6. Brief Description of the Character of Business Conducted in Rhode Island

PLUMBING AND DRAIN CLEANING SERVICES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
SECRETARY	NAOMI C DALLOB	255 E 5TH ST CINCINNATI, OH 45202 USA
VICE PRESIDENT	DAVID G SPARKS	255 E 5TH ST CINCINNATI, OH 45202 USA
VICE PRESIDENT	DAVID J LOHBECK	255 E 5TH ST CINCINNATI, OH 45202 USA
ASSISTANT TREASURER	MARK W STEPHENS	255 E 5TH ST. CINCINNATI, OH 45202 USA
PRESIDENT	RICK L ARQUILLA	255 EAST 5TH STREET CINCINNATI, OH 45202 USA
CHAIRMAN, CEO	SPENCER S LEE	255 E 5TH ST CINCINNATI, OH 45202 USA
EX VP, CFO	GARY H SANDER	255 E 5TH ST CINCINNATI, OH 45202 USA
SR VICE PRESIDENT	ROBERT P GOLDSCHMIDT	255 E 5TH ST CINCINNATI, OH 45202 USA
SR VICE PRESIDENT	MARK A CONNERS	255 E 5TH ST CINCINNATI, OH 45202 USA
VICE PRESIDENT	STEVEN H POLLYEA	255 E 5TH ST CINCINNATI, OH 45202 USA
VICE PRESIDENT	STEPHEN R POPPE	255 E 5TH ST CINCINNATI, OH 45202 USA
VICE PRESIDENT	JAMES E TAYLOR	255 E 5TH ST CINCINNATI, OH 45202 USA
REGIONAL VICE PRESIDENT	STEVEN TRANCHILLA	1234 HANLEY INDUSTRIAL COURT BRENTWOOD, MO 63144 USA
REGIONAL VICE PRESIDENT	MATTHEW J GULLO	241 CENTRAL AVENUE FARMINGDALE, NY 11735 USA
REGIONAL VICE PRESIDENT	KEITH VADAS	175 MAPLE STREET STOUGHTON, MA 02072 USA
REGIONAL VICE PRESIDENT	BRIAN ROACH	9052 OLD ANAPOLIS RD, SUITE 150 COLUMBIA, MD 21046 USA
DIRECTOR	EDWARD L HUTTON	255 E 5TH ST CINCINNATI, OH 45202 USA
DIRECTOR	KEVIN J MCNAMARA	255 E 5TH ST. CINCINNATI, OH 45202 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$25.00	1,000.00	1000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 11 Day of February, 2009 at 2:08:26 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MARK W. STEPHENS
Signature of Authorized Representative of the Corporation

ASSISTANT TREASURER
Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630
Revised 09/07

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