



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Corporations Division
148 W. River Street
Providence, Rhode Island 02904-2615
Telephone: (401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2009

1. Corporate ID No. 000124339

2. Name of Corporation Home Partners Credit Corp.

3. Street Address Principal Business Office:

No. and Street: 1154 HIGHLAND AVENUE

City or Town: CHESHIRE

State: CT

Zip: 06410

Country: USA

4. Business Phone No.

5. State of Incorporation

State: DE

6. Brief Description of the Character of Business Conducted in Rhode Island

RESIDENTIAL CONSTRUCTION MORTGAGE LENDING

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	SALVATORE A BUCCI	160 COBBLER LANE SOUTHBURY, CT 06488 USA
SECRETARY	VINCENT J MASCIANA	643 TAMARACK RD CHESHIRE, CT 06410 USA
VICE PRESIDENT	ROGER J KRYSTOPA	77 OLD TOWNE ROAD CHESHIRE, CT 06410 USA
DIRECTOR	GREGORY J HENDEL	1142 FOX HILL RD CHESHIRE, CT 06410 USA
DIRECTOR	SALVATORE A BUCCI	160 COBBLER LANE SOUTHBURY, CT 06488 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.01	1,000.00	1000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 13 Day of February, 2009 at 10:09:04 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ROGER J. KRYSTOPA
Signature of Authorized Representative of the Corporation

VICE PRESIDENT & TREASURER
Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630
Revised 09/07

© 2007 - 2009 State of Rhode Island and Providence Plantations
All Rights Reserved