

FOR SECRETARY OF STATE USE ONLY

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street

Providence, RI 02904-2615 401.222,3040

Form 630 Rev. 08/08

PROFIT CORPORATION. ANNUAL REPORT FOR THE YEAR 3009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(e&d)) is subject to a penalty fee of \$25.00.

| 1. Corporate ID No. 2. Name of Corporation INIVAS, INC. | | | | | |
|---|----------|--------------------|---|--------------|-------------------------------|
| 3. Street Address Principal Business (| 42 Cherr | y Street | WOONSOCKET | State RI | 02895 |
| 4. Business Phone No. 5. State of Incorporation (401) 769-3330 RHODE ISLAND | | | | | |
| 6. Brief Description of the Character of Business Conducted in Rhode Island | | | | | |
| THE OPERATION OF A RESTAULANT 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) [] FILL IN SPACES BEFORE USING ATTACHMENTS President Name : Vice President Name | | | | | |
| ROGER A SAVINI | | | MICHELINE Y. SAVINI | | |
| Street Address 233 KNOLLRIDGE DRIVE | | | Street Address 233 KNOWRIDGE DRIVE | | |
| N. SMITHFIELD Secretary Name | State RI | 1º 02896 | N. SMITHFIELD Treasurer Name | State RT | ^{2#} 00896 |
| JILL A MOYLAN | | | GINA M. SAVINI | | |
| 40 DICI LULI SQUISSET PIKE # 403 | | | Street Address 333 KNULIRIDGE DRIVE City N. SMITHERION State RT M. SQL | | |
| N. SMITHPIELD | State PI | 02896 | . 11. 410 111 17500 | <u> </u> | 1 2~ (p) |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATT Director Name | | | ACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | Сну | State | Zip |
| 9. SHARES AUTHORIZED | | I | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ISSUED SHARES — THIS SECTION MUST BE COMPLETED | | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | Number of Shares | Class/Series | Par Value |
| | | | 200 | Common | PAR VALUE |
| This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, | | | | | |
| this report must be executed on behalf of the corporation by the receiver or trustee. | | | | | |
| | | | | | t I have examined this report |
| File Date FILED | | | including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | |
| Check FoEB 1 2 2009 | | | Stenature Date | | |
| By:By 3343 | | Print or Type Name | 1. Inogram | | |