



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |             |                                                      |                                            |                        |                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------|--------------------------------------------|------------------------|---------------------------|
| 1. Corporate ID No.<br>4171                                                                                                                                |             | 2. Name of Corporation<br>Christiansen Dairy Company |                                            |                        |                           |
| 3. Street Address Principal Business Office<br>1729 Smith Street                                                                                           |             |                                                      | City<br>North Providence                   | State<br>RI            | Zip<br>02911              |
| 4. Business Phone No.<br>(401) 231-7138                                                                                                                    |             | 5. State of Incorporation<br>Rhode Island            |                                            |                        |                           |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>Dairy Company                                                               |             |                                                      |                                            |                        |                           |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |             |                                                      |                                            |                        |                           |
| President Name<br>Jay L. Christiansen                                                                                                                      |             |                                                      | Vice President Name<br>Jay L. Christiansen |                        |                           |
| Street Address<br>14 Terrace Drive                                                                                                                         |             |                                                      | Street Address<br>14 Terrace Drive         |                        |                           |
| City<br>Greenville                                                                                                                                         | State<br>RI | Zip<br>02828                                         | City<br>Greenville                         | State<br>RI            | Zip<br>02828              |
| Secretary Name<br>Jay L. Christiansen                                                                                                                      |             |                                                      | Treasurer Name<br>Jay L. Christiansen      |                        |                           |
| Street Address<br>14 Terrace Drive                                                                                                                         |             |                                                      | Street Address<br>14 Terrace Drive         |                        |                           |
| City<br>Greenville                                                                                                                                         | State<br>RI | Zip<br>02828                                         | City<br>Greenville                         | State<br>RI            | Zip<br>02828              |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |             |                                                      |                                            |                        |                           |
| Director Name<br>Jay L. Christiansen                                                                                                                       |             |                                                      | Director Name                              |                        |                           |
| Street Address<br>14 Terrace Drive                                                                                                                         |             |                                                      | Street Address                             |                        |                           |
| City<br>Greenville                                                                                                                                         | State<br>RI | Zip<br>02828                                         | City                                       | State                  | Zip                       |
| Director Name                                                                                                                                              |             |                                                      | Director Name                              |                        |                           |
| Street Address                                                                                                                                             |             |                                                      | Street Address                             |                        |                           |
| City                                                                                                                                                       | State       | Zip                                                  | City                                       | State                  | Zip                       |
| 9. SHARES AUTHORIZED                                                                                                                                       |             |                                                      |                                            |                        |                           |
| 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                                        |             |                                                      |                                            |                        |                           |
| ISSUED SHARES — THIS SECTION MUST BE COMPLETED                                                                                                             |             |                                                      |                                            |                        |                           |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |             | Number of Shares<br>50                               |                                            | Class/Series<br>Common | Par Value<br>No Par Value |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |         |
|---------------------------------|---------|
| File Date                       | 2-12-09 |
| Check No.                       | 21182   |
| By:                             | MNC     |
| FOR SECRETARY OF STATE USE ONLY |         |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Jay L. Christiansen*  
Signature

7/6/09  
Date

Jay L. Christiansen

Print or Type Name

President

Title