

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-150).

| 1. Corporate ID No.<br>138029  | DAVCŎ M           | 2. Name of Corporation DAVCO MANAGEMENT INC. |  |   |                             |  |
|--|-------------------|--|--|---|-----------------------------|--|
| Street Address Principal Business Office<br>448 NEWPORT AVENUE   |                   |  | PAWTUCKET  | State<br>RI   | <i>Ζτρ</i><br>02861         |  |
| 4. Business Phone No 5. State of Incorporation RHODE ISLAND  |                   |  |  |   |                             |  |
| TO OWN, OPERATE  | •                 | N A RESTAURANT AND SE                        |  |   |                             |  |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTA) President Nume GENE J. CHOI   |                   |  | CHMENT)   FILL IN SPACES BEFORE USING ATTACHMENTS  Vice President Name  HANNAH K. CHOI |   |                             |  |
| ireet Address<br>448 NEWPORT AV  | 'ENUE             |  | Street Address 448 NEWPORT AVENUE  |   |                             |  |
| PAWTUCKET  | State<br>RI       | <sup>Zip</sup><br><b>02861</b>               | PAWTUCKET  | State<br>RI   | <i>Ζιρ</i><br><b>0286</b> 1 |  |
| Secretary Name<br>GENE J. CHOI   |                   |  | Treasurer Name<br>HANNAH K. CHOI   |   |                             |  |
| Street Address 448 NEWPORT AVENUE  |                   |  | Street Address 448 NEWPORT AVENUE  |   |                             |  |
| PAWTUCKET  | State<br>RI       | <sup>Zip</sup><br>02861                      | City<br>PAWTUCKET  | State<br>RI   | <sup>Ztp</sup><br>02861     |  |
| 8. NAMES AND ADDE<br>Director Name<br>N/A  | ESSES OF THE DIRE | CTORS: ("X" BOX FOR ATT                      | TACHMENT) TELL IN Director Name  | SPACES BEFORE USI   | NG ATTACHMENTS              |  |
| Street Address   |                   |  | Street Address   |   |                             |  |
| Utr  | State             | Zıp  | Сиу  | State   | Zip                         |  |
| Virector Name  |                   | JJ   | Director Name  |   |                             |  |
| Street Address   |                   |  | Street Address   |   |                             |  |
| City   | State             | Zip  | City   | State   | Zip                         |  |
| . SHARES AUTHORI   | ZED               |  | •  | <br><i>("X" BOX FOR ATTAC</i><br>TION <u>MUST</u> BE COMPLETE | 7 <del></del>               |  |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |                   |  | Number of Shares   | Class/Series  | Par Value                   |  |
|  |                   |  | 200  | СОММ  | \$1.00                      |  |
|  |                   |  | 快速發展。  |   |                             |  |
|  |                   | ne corporation by an authorize               |  |   |                             |  |

| Filo | Date   | J         | ILE       | D       |   |
|------|--------|-----------|-----------|---------|---|
|      | k No.  | FE        | B 12      | 2009    | 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Bv:  |        | By_       | 8         | 3       |   |
|      | FOR SE | CRETARY O | F STATE U | SE ONLY |   |

| Under penalty of perjury, I declare and aff<br>including any accompanying chedules an<br>contained herein are true and correct. | irm that I have examined this report, d statements, and that all statements |
|---|---|
| Dukki   | 2-4-09  |
| Signature   | Date  |
| GENE J. HOI   |   |
| Print or Type Name  |   |
| PRESIDENT   |   |
| Title   | E 630 D 00400   |