

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street

Providence, RI 02904-2615 401.232.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-150).

1. Corporate IF) No	2. Name of Co	2. Name of Corporation				
163949  3. Street Address Principal Bu		Pest Control, Inc.				
305 Snake Hill Road			North Scituate	RI State	02857	
4 Business Phone No. 5. Mate of Incorporation Rhode Island					<b>I</b>	
6 Brief Description of the Cha Extermination and pes	racter of Business Condi at control	acted in Rhode Island				
7. NAMES AND ADDRE	ESSES OF THE OFF	ICERS: ("X" BOX FOR ATT	ACHMENT)   FILL IN	SPACES BEFORE LISTNO	G ATTACHMENTS	
President Name Steven A. Mink			Vice President Name Tracy A. Mink		JATAN CANALITY	
Street Address 305 Snake Hill Road			Street Address 305 Snake Hill Road			
North Scituate	State RI	<i>Ζφ</i> <b>02857</b>	City North Scituate	State RI	Ζψ 02857	
Secretary Name Tracy A. Mink			Treasurer Name Steven A. Mink			
Street Address 305 Snake Hill Road			Street Address 305 Snake Hill Road			
North Scituate	State RI	<sup>Zip</sup> 02857	City North Scituate	State RI	<sup>Zip</sup> 02857	
8. NAMES AND ADDRE	SSES OF THE DIR	ECTORS: ("X" BOX FOR AT	TACHMENT) T FILL II Director Name	N SPACES BEFORE USIN	NG ATTACHMENTS	
Street Address						
			Street Address			
City	State	Zip	City-	State	Zij)	
Director Name			Director Name			
Street Address			Street Address			
CHy	State	Zip	City	State	Zψ	
9. SHARES AUTHORIZE	ED			("X" BOX FOR ATTAC CTION <u>MUST</u> BE COMPLETED		
This information is currently of record in the Office of the Secretary of			Number of Shares	Class/Series	Par Value	
State. Changes require an additional filing. See Section 9 of instruction sheet.			100	Common	No Par	
This report must be exec	uted on behalf of th	e corporation by an authorize	ed representative. If the co	orporation is in the hand	s of a receiver or trustee.	
this report must be exect	ited on behalf of the	e corporation by the receiver	or trustee.	,		
	M:	24				
	10	/ "LITEL	Under penalty of pe	erjury, I declare and affirm	that I have examined this report	
4		FEB 17 200	including any acco	mpanying schedules and state true and correct.	atements, and that all statement	
File Date 7	E:01HV 118	$-\mid$ By $_{\bigcirc}\mid_{\mathbb{A}}$		-dil	2/10/09	
Check No.	100 - 218	46002	Signature		Date	
10 = 11	$\mathcal{U}_{S_{i,j}}^{\infty}(a(v))$	Ja105/	Steven A. Mi	<u>ink</u>		
03/13/25/25/2			President			
FOR SECRETARY O	F STATE USE, ONLY	· 43.	Title			