



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Corporations Division
148 W. River Street
Providence, Rhode Island 02904-2615
Telephone: (401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2009

1. Corporate ID No. 000119886

2. Name of Corporation American Mortgage Network, Inc.

3. Street Address Principal Business Office:

No. and Street: 10421 WATERIDGE CIRCLE, SUITE 250

City or Town: SAN DIEGO

State: CA Zip: 92121 Country: USA

4. Business Phone No.

5. State of Incorporation

State: DE

6. Brief Description of the Character of Business Conducted in Rhode Island

MORTGAGE BROKERING, PURCHASING, AND SELLING

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	GREGORY NORWOOD	301 SOUTH COLLEGE STREET CHARLOTTE, NC 28288 USA
SECRETARY	JAMES F POWERS	301 S. COLLEGE ST CHARLOTTE, NC 28288 USA
PRESIDENT	CHARLOTTE CATALFO JR.	10421 WATERIDGE CIRCLE, SUITE 250 SAN DIEGO, CA 92121- USA
VICE PRESIDENT	APRILLE M. MITCHELL	301 SOUTH COLLEGE STREET CHARLOTTE, NC 28288 USA
DIRECTOR	JAY M FULLER	10421 WATERIDGE CR SAN DIEGO, CA 92121 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.00	100.00	100

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 18 Day of February, 2009 at 4:05:52 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By APRILLE M. MITCHELL
Signature of Authorized Representative of the Corporation

VICE PRESIDENT
Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630
Revised 09/07

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