

2. Name of Corporation

subject to a penalty fee of \$25.00.

L. Corporate ID No.

A. Ralph Mollis, Secretary of State

Corporations Division 148 W. River Street

401.222.3040

Providence, Rt 02904-2615

## 2009

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

#01.222.30

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(có·d)) is white the appeal to fix of \$13.00.

| 47611  | THE                   | ONE INC.                   |   |   |  |
|--|-----------------------|----------------------------|---|---|--|
| 3. Street Address Principal Business On<br>ONE FLAN  | fice                  |                            | PROVIDENCE  | State R. T.   | Zφ<br>02903  |
| i. Business Phone No.  |                       | 5. State of Incorporation  |   |   | 102/03   |
| (401) 274 - 556<br>6 Brief Description of the Character of   |                       | RHODE                      | LSLAND  |   |  |
| OPERATE A  | CLUB A                | udlor RESTA                |   |   |  |
| 7. NAMES AND ADDRESSES ( President Name  | OF THE OFFICERS:      | ("X" BOX FOR ATTA          | _   | CES BEFORE USING AT   | TTACHMENTS   |
| _  |                       |                            | Vice President Name   |   |  |
| MADELINE DISANTO Street Address  |                       |                            | MADELINE DISANTO  |   |  |
| City State Zip   |                       |                            | 729 CENTEAL AUE.  |   |  |
| JOHNSTON   | state<br>L.L.         | 240<br>0 2 919             | TODN STON   | State<br>l.L.   | Zφ<br>0 +919   |
| MADELINE DISANTO   |                       |                            | Treasurer Name  MADeling DiSANTO                                      |   |  |
| Street Address 729 CENTRAL AUE.  |                       |                            | Street Address  729 CENTRAL AUE  Cuy  JOHN STON  State  L. T. D. 2919 |   |  |
|  | State R.I.            | D 2919                     | . ,, ,, ,,  | 1 / -   | 7.tp 02919   |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT)   FILL IN SPACES BEFORE USING ATTACHMENTS  Director Name   D |                       |                            |   |   |  |
| VOUN 4   | CHIN                  |                            | Director same   |   |  |
| Street Address  22 ANGELL DRIVE  City State Zip  |                       |                            | Street Address  |   |  |
| EAST PROVIDENCE  | state<br>R.T.         | 02914                      | Сіц   | State   | Хiр  |
| Director Name  |                       |                            | Director Name   |   |  |
| Street Address   |                       |                            | Street Address  |   |  |
|  |                       |                            |   |   |  |
| City   | State                 | Zip                        | Сйу   | State   | Ζip  |
| 9. SHARES AUTHORIZED   | ł                     | 1                          | 10. SHARES ISSUED (*.   | <br>X" BOX FOR ATTACHN                                      | <br>GENT) []   |
| 900 NO PAR VALUE   |                       |                            | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                        |   |  |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.   |                       |                            | Number of Shares  | Class Series  | Par Value  |
|  |                       |                            | 900   | Common  | NO PARVALUE  |
|  |                       |                            |   |   |  |
| This report must be executed of  | on behalf of the corp | oration by an authorize    | d representative. If the corp   | oration is in the hands o                                   | of a receiver or trustee                                       |
| this report must be executed o   | n behalf of the corpo | oration by the receiver of | or trustee.   |   |  |
|  |                       |                            |   |   |  |
|  |                       |                            |   |   |  |
|  | D                     |                            | Under penalty of perjutincluding any accomp                           | ry. I declare and affirm tha<br>anying schedules and state: | t I have examined this report<br>ments, and that all statement |
| including any accompanying schedules and statements, and that all statement contained herein are true and correct.   |                       |                            |   |   |  |
| File Date FEB 1 7 2  | 2009                  |                            | Mellin.   | Di Sonto  | 2/9/09   |
| Check No.  |                       |                            | Signature   |   | Date   |
| DV 100   | 2                     |                            | Print or Type Name  |   |  |
| Ву:  | ·                     |                            | Print or Type Name  |   |  |
| FOR SECRETARY OF STATE   | TE USE ONLY           |                            | TRESIDEA<br>Title   | <i>)</i>  |  |
|  |                       | •                          |   |   | Form 630 Rev. 08/08  |