

A. Ralph Mollis, Secretary of State

Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

1. Corporate ID No. 7 <b>5631</b>		2. Name of Corporation American Blind Wholesale Outlet, Inc.				
3. Street Address Principal Business Office 360 Sunset Avenue			North Providence	State RI	zφ 02904	
		5. State of Incorporation Rhode Island				
5. Brief Description of the Cha Retail sale and installa	ation of window trea	tments				
	ESSES OF THE OFF	CERS: ("X" BOX FOR ATTA	CHMENT) TILL IN SPA : Vice President Name	ACES BEFORE USING	ATTACHMENTS	
President Name Tina M. Clark			Francis Clark			
Street Address 6 Leonard Drive			Street Address 6 Leonard Drive			
city Harrisville	State RI	<sup>Zip</sup> 02830	cuy Harrisville	State RI	<sup>Zip</sup> 02830	
Secretary Name Tina M. Clark			Treasurer Name Francis Clark			
Street Address 6 Leonard Drive			Street Address 6 Leonard Drive			
<sub>Сиу</sub> Harrisville	State RI	<sup>Zip</sup> 02830	City Harrisville	State RI	<sup>Zip</sup> 02830	
B. NAMES AND ADDR Director Name	ESSES OF THE DIR	ECTORS: ("X" BOX FOR ATT	ACHMENT)   FILL IN S	PACES BEFORE USIN	IG ATTACHMENTS	
Street Address			Street Address			
Сиу	State	Zip	City	State	Zip	
Director Name			Director Name			
Street Address			Street Address			
City	State	Zip	City	State	Zip	
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)  ISSUED SHARES — THIS SECTION MUST BE COMPLETED			
This information is an	rrantly of record in t	he Office of the Secretary of	Number of Shares	Class/Series	Par Value	
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			100	Common	No Par	
		the corporation by an authorizene corporation by the receiver		poration is in the hand	ds of a receiver or	
					_	

Fit	ED
	7 2009
By By:	33
	ARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm including any accompanying schedules and contained herein are true and correct.	m that I have examined this report, statements, and that all statements
Signature /	Date <sup>1</sup>
Francis Clark	
Print or Type Name	
Vice President	
Tule	Form 630 Rev. 08/08