



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                                                            |             |                                                                  |                                                                     |              |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------|---------------------------------------------------------------------|--------------|--------------|
| 1. Corporate ID No.<br>63311                                                                                                                                                                                                               |             | 2. Name of Corporation<br>R-LIN-D Corporation DBA Fabric Gallery |                                                                     |              |              |
| 3. Street Address Principal Business Office<br>606 Ten Rod Road, P.O. Box 1264                                                                                                                                                             |             |                                                                  | City<br>North Kingstown                                             | State<br>RI  | Zip<br>02852 |
| 4. Business Phone No.<br>401-295-2760                                                                                                                                                                                                      |             | 5. State of Incorporation<br>RI                                  |                                                                     |              |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>Retail sales of decorator interior fabrics for draperies, valances, upholstery and slipcovers, custom window shutters, window treatments and wallcoverings. |             |                                                                  |                                                                     |              |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                                                                          |             |                                                                  |                                                                     |              |              |
| President Name<br>Mrs. Deanna K Celico                                                                                                                                                                                                     |             |                                                                  | Vice President Name<br>Mr James P Celico                            |              |              |
| Street Address<br>37 Butternut Drive                                                                                                                                                                                                       |             |                                                                  | Street Address<br>37 Butternut Drive                                |              |              |
| City<br>North Kingstown                                                                                                                                                                                                                    | State<br>RI | Zip<br>02852                                                     | City<br>North Kingstown                                             | State<br>RI  | Zip<br>02852 |
| Secretary Name<br>Mr James P Celico                                                                                                                                                                                                        |             |                                                                  | Treasurer Name<br>Mrs Deanna K Celico                               |              |              |
| Street Address<br>37 Butternut Drive                                                                                                                                                                                                       |             |                                                                  | Street Address<br>37 Butternut Drive                                |              |              |
| City<br>North Kingstown                                                                                                                                                                                                                    | State<br>RI | Zip<br>02852                                                     | City<br>North Kingstown                                             | State<br>RI  | Zip<br>02852 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                                                                         |             |                                                                  |                                                                     |              |              |
| Director Name<br>Mrs Deanna K Celico                                                                                                                                                                                                       |             |                                                                  | Director Name<br>Mr James P Celico                                  |              |              |
| Street Address<br>37 Butternut Drive                                                                                                                                                                                                       |             |                                                                  | Street Address<br>37 Butternut Drive                                |              |              |
| City<br>North Kingstown                                                                                                                                                                                                                    | State<br>RI | Zip<br>02852                                                     | City<br>North Kingstown                                             | State<br>RI  | Zip<br>02852 |
| Director Name                                                                                                                                                                                                                              |             |                                                                  | Director Name                                                       |              |              |
| Street Address                                                                                                                                                                                                                             |             |                                                                  | Street Address                                                      |              |              |
| City                                                                                                                                                                                                                                       | State       | Zip                                                              | City                                                                | State        | Zip          |
| 9. SHARES AUTHORIZED                                                                                                                                                                                                                       |             |                                                                  | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |              |              |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.                                                                                 |             |                                                                  | ISSUED SHARES — THIS SECTION <b>MUST</b> BE COMPLETED               |              |              |
|                                                                                                                                                                                                                                            |             |                                                                  | Number of Shares                                                    | Class/Series | Par Value    |
|                                                                                                                                                                                                                                            |             |                                                                  | 100 Common                                                          | Common       | No Par       |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |             |
|---------------------------------|-------------|
| <b>FILED</b>                    |             |
| File Date                       | FEB 17 2009 |
| Check No.                       | By 5251     |
| By:                             |             |
| FOR SECRETARY OF STATE USE ONLY |             |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature: Mrs Deanna K Celico Date: 2/13/09  
Print or Type Name: Mrs Deanna K Celico  
Title: President/Treasurer