

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

Corporations Division 148 W. River St. Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Gling Period: January 1 - March 1 • Filing Fee: \$50.00\* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK I in accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by aw (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00. 2. Name of Corporation 1. Corporate ID No. ALFREDO'S AUTO BODY & SALES, INC State 02809 RI 3. Street Address Principal Business Office Bristol 1 Peter Road 5. State of Incorporation 4. Business Phone No. RHODE ISLAND (401) 352-3399 6. Brief Description of the Character of Business Conducted in Rhode Island 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) [ FILL IN SPACES BEFORE USING ATTACHMENTS President Name None Alfredo Severino Street Address Street Address 20 Columbus Street Zip State 02908 RI Providence Treasurer Name Secretary Name Alfredo Severino Josephine Severino Street Address above Street Address Same as 20 Columbus Street State Cin  $Z_{ip}$ State 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) [ FILL IN SPACES BEFORE USING ATTACHMENTS Director Name NONE Street Address Street Address Zip State City City Director Name Director Name Street Address Street Address Zip State City ZipCity 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) 9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) ISSUED SHARES — THIS SECTION MUST BE COMPLETED Par Value Class/Series AUTHORIZED SHARES Number of Shares Par Value Class/Series Number of Shares No Par Common 1,000 1,000 COMM NO PAR VALUE This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this r including any accompanying schedules and statements, and that all state SO09 FEB 18 PM 3: 15 in are true and correct containe \*123572 Date File Date 1 Signature ALFREDO SEVERINO BY Print or Type Name President By. Title FOR SECRETARY OF STATE USE ONLY Form 630 Rev. 08.