



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2611  
401.222.3041

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |             |                                                   |                                        |             |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------|----------------------------------------|-------------|--------------|
| 1. Corporate ID No.<br>128908                                                                                                                              |             | 2. Name of Corporation<br>Courtesy Cleaners, Inc. |                                        |             |              |
| 3. Street Address Principal Business Office<br>13 Industrial Lane                                                                                          |             |                                                   | City<br>Johnston                       | State<br>RI | Zip<br>02919 |
| 4. Business Phone No.<br>(401) 223-0380                                                                                                                    |             | 5. State of Incorporation<br>Rhode Island         |                                        |             |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>Dry cleaning and laundering service, all aspects of garment care.           |             |                                                   |                                        |             |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |             |                                                   |                                        |             |              |
| President Name<br>Peter D. Baffoni                                                                                                                         |             |                                                   | Vice President Name<br>Edmund M. Ricci |             |              |
| Street Address<br>80 Clark Road                                                                                                                            |             |                                                   | Street Address<br>15 Marion Drive      |             |              |
| City<br>Smithfield                                                                                                                                         | State<br>RI | Zip<br>02917                                      | City<br>Coventry                       | State<br>RI | Zip<br>02816 |
| Secretary Name<br>Edmund M. Ricci                                                                                                                          |             |                                                   | Treasurer Name<br>Peter D. Baffoni     |             |              |
| Street Address<br>15 Marion Drive                                                                                                                          |             |                                                   | Street Address<br>80 Clark Road        |             |              |
| City<br>Coventry                                                                                                                                           | State<br>RI | Zip<br>02816                                      | City<br>Smithfield                     | State<br>RI | Zip<br>02917 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |             |                                                   |                                        |             |              |
| Director Name<br>Peter D. Baffoni                                                                                                                          |             |                                                   | Director Name<br>Edmund M. Ricci       |             |              |
| Street Address<br>80 Clark Road                                                                                                                            |             |                                                   | Street Address<br>15 Marion Drive      |             |              |
| City<br>Smithfield                                                                                                                                         | State<br>RI | Zip<br>02917                                      | City<br>Coventry                       | State<br>RI | Zip<br>02816 |
| Director Name                                                                                                                                              |             |                                                   | Director Name                          |             |              |
| Street Address                                                                                                                                             |             |                                                   | Street Address                         |             |              |
| City                                                                                                                                                       | State       | Zip                                               | City                                   | State       | Zip          |
| 9. SHARES AUTHORIZED                                                                                                                                       |             |                                                   |                                        |             |              |
| 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                                        |             |                                                   |                                        |             |              |
| ISSUED SHARES — THIS SECTION MUST BE COMPLETED                                                                                                             |             |                                                   |                                        |             |              |
| Number of Shares                                                                                                                                           |             | Class/Series                                      |                                        | Par Value   |              |
| None                                                                                                                                                       |             |                                                   |                                        |             |              |
|                                                                                                                                                            |             |                                                   |                                        |             |              |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |             |                                                   |                                        |             |              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |                    |
|---------------------------------|--------------------|
| File Date                       | <b>FILED</b>       |
| Check No.                       | <b>FEB 17 2009</b> |
| By                              | <b>11820</b>       |
| FOR SECRETARY OF STATE USE ONLY |                    |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Peter D. Baffoni* 2-2-09  
Signature Date  
Peter D. Baffoni  
Print or Type Name  
President  
Title