



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |             |                                          |                                                                     |                |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------|---------------------------------------------------------------------|----------------|--------------|
| 1. Corporate ID No.<br>163001                                                                                                                              |             | 2. Name of Corporation<br>Insential, Inc |                                                                     |                |              |
| 3. Street Address Principal Business Office<br>5601 Granite Parkway, Suite 240                                                                             |             |                                          | City<br>Plano                                                       | State<br>Texas | Zip<br>75024 |
| 4. Business Phone No.<br>630-571-6160                                                                                                                      |             | 5. State of Incorporation<br>Wisconsin   |                                                                     |                |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>Insurance Agency                                                            |             |                                          |                                                                     |                |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |             |                                          |                                                                     |                |              |
| President Name<br>Darwin Earl Lucas                                                                                                                        |             |                                          | Vice President Name<br>None                                         |                |              |
| Street Address<br>6052 Arboretum Drive                                                                                                                     |             |                                          | Street Address                                                      |                |              |
| City<br>Frisco                                                                                                                                             | State<br>TX | Zip<br>75034                             | City                                                                | State          | Zip          |
| Secretary Name<br>Karl Leo                                                                                                                                 |             |                                          | Treasurer Name<br>John Willenborg                                   |                |              |
| Street Address<br>2221 DeRussey Road                                                                                                                       |             |                                          | Street Address<br>1331 N. Walnut Street                             |                |              |
| City<br>Huntsville                                                                                                                                         | State<br>AL | Zip<br>35801                             | City<br>Arlington Heights                                           | State<br>IL    | Zip<br>60004 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |             |                                          |                                                                     |                |              |
| Director Name<br>Diane Hendricks                                                                                                                           |             |                                          | Director Name<br>Don Urbanciz                                       |                |              |
| Street Address<br>4007 Eau Clair                                                                                                                           |             |                                          | Street Address<br>8636 Pine Ridge Drive                             |                |              |
| City<br>Afton                                                                                                                                              | State<br>WI | Zip<br>53501                             | City<br>Frankfort                                                   | State<br>IL    | Zip<br>60423 |
| Director Name<br>None                                                                                                                                      |             |                                          | Director Name<br>None                                               |                |              |
| Street Address                                                                                                                                             |             |                                          | Street Address                                                      |                |              |
| City                                                                                                                                                       | State       | Zip                                      | City                                                                | State          | Zip          |
| 9. SHARES AUTHORIZED                                                                                                                                       |             |                                          | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                |              |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |             |                                          | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                      |                |              |
|                                                                                                                                                            |             |                                          | Number of Shares                                                    | Class/Series   | Par Value    |
|                                                                                                                                                            |             |                                          | 1000.00                                                             | CWP            | 1.00         |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |              |
|---------------------------------|--------------|
| File Date                       | <b>FILED</b> |
| Check No.                       | FEB 17 2009  |
| By:                             | 2570         |
| FOR SECRETARY OF STATE USE ONLY |              |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature: John Willenborg Date: 2/7/09  
Print or Type Name: John Willenborg  
Title: Controller