



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                       |                       |                                                                                   |                                                                     |                       |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------|--------------|
| 1. Corporate ID No.<br>142711                                                                                                                                                                         |                       | 2. Name of Corporation<br>Specialized Orthopedic Physical Therapy East Side, Inc. |                                                                     |                       |              |
| 3. Street Address Principal Business Office<br>1145 Main Street                                                                                                                                       |                       |                                                                                   | City<br>Warwick                                                     | State<br>Rhode Island | Zip<br>02860 |
| 4. Business Phone No.                                                                                                                                                                                 |                       | 5. State of Incorporation<br>Rhode Island                                         |                                                                     |                       |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>To perform all aspects of physical therapy including but not limited to general orthopedic to general sports medicine. |                       |                                                                                   |                                                                     |                       |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                                     |                       |                                                                                   |                                                                     |                       |              |
| President Name<br>Jason M. Ulisse                                                                                                                                                                     |                       |                                                                                   | Vice President Name<br>James C. Welch                               |                       |              |
| Street Address<br>16 Valley Stream Drive                                                                                                                                                              |                       |                                                                                   | Street Address<br>14 Lunn Street                                    |                       |              |
| City<br>Cumberland                                                                                                                                                                                    | State<br>Rhode Island | Zip<br>02864                                                                      | City<br>Riverside                                                   | State<br>Rhode Island | Zip<br>02914 |
| Secretary Name<br>James C. Welch                                                                                                                                                                      |                       |                                                                                   | Treasurer Name<br>Jason M. Ulisse                                   |                       |              |
| Street Address<br>same as above                                                                                                                                                                       |                       |                                                                                   | Street Address<br>same as above                                     |                       |              |
| City                                                                                                                                                                                                  | State                 | Zip                                                                               | City                                                                | State                 | Zip          |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                                    |                       |                                                                                   |                                                                     |                       |              |
| Director Name                                                                                                                                                                                         |                       |                                                                                   | Director Name                                                       |                       |              |
| Street Address                                                                                                                                                                                        |                       |                                                                                   | Street Address                                                      |                       |              |
| City                                                                                                                                                                                                  | State                 | Zip                                                                               | City                                                                | State                 | Zip          |
| Director Name                                                                                                                                                                                         |                       |                                                                                   | Director Name                                                       |                       |              |
| Street Address                                                                                                                                                                                        |                       |                                                                                   | Street Address                                                      |                       |              |
| City                                                                                                                                                                                                  | State                 | Zip                                                                               | City                                                                | State                 | Zip          |
| 9. SHARES AUTHORIZED                                                                                                                                                                                  |                       |                                                                                   | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                       |              |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.                                            |                       |                                                                                   | ISSUED SHARES — THIS SECTION <u>MUST</u> BE COMPLETED               |                       |              |
|                                                                                                                                                                                                       |                       |                                                                                   | Number of Shares                                                    | Class/Series          | Par Value    |
|                                                                                                                                                                                                       |                       |                                                                                   | 100                                                                 | common                | no par value |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature Jason M. Ulisse Date 2/2/09  
Print or Type Name  
Jason M. Ulisse  
President  
Title

|                                 |
|---------------------------------|
| File Date <b>FILED</b>          |
| Check No. <b>FEB 17 2009</b>    |
| By: <u>2613</u>                 |
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