



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                               |                       |                                                             |                                                |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------|------------------------------------------------|--------------|
| 1. Corporate ID No.<br>81523                                                                                                                  |                       | 2. Name of Corporation<br>Chemical Light Technologies, Inc. |                                                |              |
| 3. Street Address Principal Business Office<br>5 Industrial Road                                                                              |                       | City<br>Cumberland                                          | State<br>Rhode Island                          | Zip<br>02864 |
| 4. Business Phone No.<br>800 528-5599                                                                                                         |                       | 5. State of Incorporation<br>Rhode Island                   |                                                |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>The design, manufacture and distribution of chemical lighting. |                       |                                                             |                                                |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS             |                       |                                                             |                                                |              |
| President Name<br>Bogdan Nowak                                                                                                                |                       | Vice President Name                                         |                                                |              |
| Street Address<br>5 Industrial Road                                                                                                           |                       | Street Address                                              |                                                |              |
| City<br>Cumberland                                                                                                                            | State<br>Rhode Island | Zip<br>02864                                                | City                                           | State        |
| Secretary Name                                                                                                                                |                       | Treasurer Name                                              |                                                |              |
| Street Address                                                                                                                                |                       | Street Address                                              |                                                |              |
| City                                                                                                                                          | State                 | Zip                                                         | City                                           | State        |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS            |                       |                                                             |                                                |              |
| Director Name<br>Bogdan Nowak                                                                                                                 |                       | Director Name                                               |                                                |              |
| Street Address<br>5 Industrial Road                                                                                                           |                       | Street Address                                              |                                                |              |
| City<br>Cumberland                                                                                                                            | State<br>Rhode Island | Zip<br>02864                                                | City                                           | State        |
| Director Name                                                                                                                                 |                       | Director Name                                               |                                                |              |
| Street Address                                                                                                                                |                       | Street Address                                              |                                                |              |
| City                                                                                                                                          | State                 | Zip                                                         | City                                           | State        |
| 9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>    |                       |                                                             |                                                |              |
| AUTHORIZED SHARES                                                                                                                             |                       |                                                             | ISSUED SHARES — THIS SECTION MUST BE COMPLETED |              |
| Number of Shares                                                                                                                              | Class/Series          | Par Value                                                   | Number of Shares                               | Class/Series |
| 2000                                                                                                                                          | CNP                   | \$0.00                                                      | 2000                                           | CNP          |
|                                                                                                                                               |                       |                                                             |                                                | \$0.00       |
|                                                                                                                                               |                       |                                                             | THIS SECTION MUST BE COMPLETED                 |              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**  
File Date  
FEB 17 2009  
Check No.  
By 30627  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature Bogdan Nowak Date February 2, 2009  
Print or Type Name  
President  
Title