



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Molits, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2008

**Filing Period:** September 1 - November 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b)(7)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                               |                    |                                                                                                                                                                        |                                 |                     |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------|-----|
| 1. ID No.<br><b>135435</b>                                                                                                                                                                                    |                    | 2. Exact name of the limited liability company<br><b>R.D.L. Realty, llc</b>                                                                                            |                                 |                     |     |
| 3. State of Formation<br><b>RHODE ISLAND</b>                                                                                                                                                                  |                    | 4. Brief description of the character of the business which is actually conducted in Rhode Island<br><b>Purchasing, selling, managing and developing real property</b> |                                 |                     |     |
| 5. Principal office address<br><b>483 GREENVILLE AVENUE</b>                                                                                                                                                   |                    | City<br><b>Johnston</b>                                                                                                                                                | State<br><b>RI</b>              | Zip<br><b>02919</b> |     |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:                                                                                                                          |                    |                                                                                                                                                                        |                                 |                     |     |
| Contact Name<br><b>Richard E. LaFazia</b>                                                                                                                                                                     |                    |                                                                                                                                                                        | Contact Title<br><b>Manager</b> |                     |     |
| Street Address<br><b>483 GREENVILLE AVENUE</b>                                                                                                                                                                |                    | City<br><b>Johnston</b>                                                                                                                                                | State<br><b>RI</b>              | Zip<br><b>02919</b> |     |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - <b>DO NOT LIST MEMBERS</b><br>FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                    |                                                                                                                                                                        |                                 |                     |     |
| Manager Name<br><b>Richard E. LaFazia</b>                                                                                                                                                                     |                    |                                                                                                                                                                        | Manager Name                    |                     |     |
| Street Address<br><b>483 Greenville Avenue</b>                                                                                                                                                                |                    |                                                                                                                                                                        | Street Address                  |                     |     |
| City<br><b>Johnston</b>                                                                                                                                                                                       | State<br><b>RI</b> | Zip<br><b>02919</b>                                                                                                                                                    | City                            | State               | Zip |
| Manager Name                                                                                                                                                                                                  |                    |                                                                                                                                                                        | Manager Name                    |                     |     |
| Street Address                                                                                                                                                                                                |                    |                                                                                                                                                                        | Street Address                  |                     |     |
| City                                                                                                                                                                                                          | State              | Zip                                                                                                                                                                    | City                            | State               | Zip |
| 8. RESIDENT AGENT IN RHODE ISLAND<br>This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 642 - R.I.G.L. 7-16-11                                   |                    |                                                                                                                                                                        |                                 |                     |     |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

135435

**FILED**

|                                 |                     |
|---------------------------------|---------------------|
| File Date                       | <b>FEB 18 2009</b>  |
| Check No.                       |                     |
| By:                             | <b>By 279, 2128</b> |
| FOR SECRETARY OF STATE USE ONLY |                     |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

  
Signature of Authorized Person  
Date **1/17/08**  
**Richard E. LaFazia**  
Print or Type Name of Authorized Person